This Instrument Prepared By: Gail L. Mills, Esq. BURR & FORMAN	
420 North 20th Street, Suite 3100 Birmingham, Alabama 35203	5415
STATE OF ALABAMA) PARTIAL RELEASE OF RECORDED LIEN COUNTY OF SHELBY)	-2661
KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST BANK OF ALABA ASSOCIATION, a national banking association ("SouthTrust"), is owner and holder of the following doc January 17, 1996, from DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partners "Security Documents"):	uments, each date
(a) That certain Mortgage and Security Agreement dated January 17, 1996 and recorded as Instructive Office of the Judge of Probate of Shelby County, Alabama;	ment #1996-1842 ii
(b) That certain Assignment of Rents and Leases dated January 17, 1996 and recorded as Instrumin said Probate Office; and	nent No. 1996-1843
(c) That certain U.C.C1 Financing Statement recorded as Instrument #1996-1844 in said Proba	te Office.
NOW, THEREFORE, in consideration of Ten Dollars and other good and valuable consideration sufficiency of which are hereby acknowledged, SouthTrust does hereby release from the lien of each of Documents the following property:	
Lot 13, according to the Map and Survey of Greystone, 4th Sector, Phase II recorded in Map Book 22, Page 27, in the Office of the Judge of Probate of Shel Alabama (the "Subject Lot").	, as by County,
This is a PARTIAL RELEASE only, and the lien and effect of each of the Security Documents shall remeffect as to all property encumbered by the Security Documents other than the Subject Lot and any other property in writing by SouthTrust.	
IN WITNESS WHEREOF, SouthTrust has cause this instrument to be properly executed this the, 1997.	7 the day of
SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking asso	
BY: And The Andrews	
STATE OF ALABAMA) Its: Vice (ves. Je. 7 COUNTY OF JEFFERSON)	
I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that	of Alabama, National
Association, a national banking association, is signed to the foregoing instrument, and who is known to me, ac me on this date that, being informed of the contents of the instrument, he, as such officer, executed the same v	knowledged before
full authority for and as the act of said association.	Olumanny and when
Given under my hand and seal this the \(\frac{1}{2}\) day of \(\frac{1}{2}\) the than \(\frac{1}{2}\), \(\frac{1}{2}\).	
My Commission expires: SEPT 18, 2000 NOTARY PUBLIC	<u></u> .
OBA45	
02/20/1997-03410 12:58 PM CERTIFIED	

SHELBY COUNTY JUDGE OF PROBATE 8.50

Us. Sheben Eller.