

[Handwritten signature]

THIS INSTRUMENT PREPARED BY: (NAME) Eva Allshie - Compass Bank
(ADDRESS) 15 20th St. South Birmingham, Al. 35233

STATE OF ALABAMA)
COUNTY OF Shelby

PARTIAL RELEASE OF RECORD LIEN

Inst # 1997-05377

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of certain mortgage executed by Graystone Ridge, Inc. an Alabama Corporation

on May 1, 1992, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instr# 1994-22321 assigned by Taylor Properties, L.L.C. an Alabama Limited Liability Company, as shown by Assumption Agreement dated August 18, 1994 recorded as Instr# 1994-25922 and Loan Modification Agreement and Mortgage Amendment dated August 18, 1994, recorded as Instr# 1994-25923 further amended by Second Modification agreement and Mortgage amended dated December 1, 1994, recorded as Instr# 1994-36629, the following described property and none other.

Book No. _____ Page No. _____),

the following described property and none other:

Lot 4, according to the Final Record Plat of Graystone Farms, Lake's Edge Sector, as recorded in Map Book 20 page 106 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 11th day of February, 19 97.

Compass Bank
By *[Signature]* J.R. Miller
Its Vice President

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J.R. Miller whose name as Vice President of CompassBank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 11th day of February, 1997

[Signature]
Notary Public

Inst # 1997-05377

02/20/1997-05377
10:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 11.30