

THIS INSTRUMENT PREPARED BY: (NAME) Sue Allshie - Compass Bank
(ADDRESS) 15 20th St. South Birmingham, Al. 35233

STATE OF ALABAMA

PARTIAL RELEASE OF RECORD LIEN

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of certain mortgage executed by Yellowleaf Estates, Inc.

_____ on February 11, 1994, which said
mortgage was recorded in the office of the Judge of Probate Court of Shelby
County, Alabama, in Instr# 1994-05518 and modified in Instr# 1994-25549
Book No. _____ Page No. _____),

the following described property and none other:

Lot 227, according to the Survey of Yellowleaf Ridge Estates, Second Sector, as recorded in Map Book 21 page 93 A, B & C, in the Probate Office of Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 17th day of February, 1997.

Compass Bank
By J.R. Miller
Its Vice President

STATE OF ALABAMA

COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J.R. Miller whose name as Vice President of CompassBank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 17th day of February, 1997

Ann A. R. R. R.
Notary Public

Inst # 1997-05371

02/20/1997-05371
10:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50