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ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY	OF	JEFFERSON
LIMILAL	Uľ	JEFFERBUN

KNOW ALL MEN BY THESE PRESENTS, That First Lenders Mortgage Corporation. a Alabama Corporation, for value received to it in hand paid by	QII)
JOHNSON & ASSOCIATES MORTGAGE CO INC.	
JUHNSUN & ASSUCIATES MUNICIPAGE CO. TAGE	
Hereinafter call Assignee, does hereby grant, sell and convey and assign	-
unto the said Assignee that certain mortgage executed to it by JAMES C. WEIDLE	R
and wife, BEVERLY BOONE WEIDLER and recorded in	
Volume 1991 , Page 05367 , of the records of Probate Court of	o £
Shelby County, Alabama, together with the debt secured thereby an	v d
all right, title and interest in and to the property therein described, without	:
recourse against the said First Lenders Mortgage Corporation.	
IN WITNESS WHEREOF, First.Lenders Mortgage Corporation, a Alabama	
Corporation, has caused this conveyance to be signed by	
Joel Brant , Its President	
on <u>February 14</u> , 19 <u>97</u> .	
TT9 President	-
STATE OF ALABAMA	
COUNTY OF MARSHALL	
I, the undersigned, a Notary Public in and for said State in said	
County, hereby certify that <u>Joel Brant</u> , whose name	
as <u>President</u> of First Lenders Mortgage Corporation, a	
Alabama Corporation, is signed to the foregoing conveyance, and who is known	
to me, acknowledge before me this day, that, being informed of the contents	_ •
of the conveyance, <u>he</u> , as such officer and with full authority, execute	9 Cl
the same voluntarily for and as the act of said Corporation. Given under my hand and official seal on February 14,	1007
Given under my hand and official seal on February 14,	
ID	
Notary Public	, -
This instrument prepared by:	

Joel Brant 802 B Highway 431 North P.O. Box 1545 Albertville, Al. 35950

Inst # 1997-05368

O2/20/1997-05368 10:00 AM CERTIFIED SHELBY COUNTY JUSCE OF PROBATE 001 HC9 8.50