

Loan No. 0001883701

Howard L Hall III

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned NATIONSBANC MORTGAGE CORPORATION does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by Howard L. Hall, III & Caroline P. Hall, husb/wife to Compass Mortgage Corporation dated Aug 13, 1993 and recorded on Sept 2, 1993 in the Office of Judge of Probate in Shelby County, State of Alabama, Instrument No. 1993-26780 and/or Book Number NA page NA of the Records, to wit:

As described in said Mortgage.

Inst # 1997-05364

Dated on February 05, 1997

NATIONSBANC MORTGAGE CORPORATION

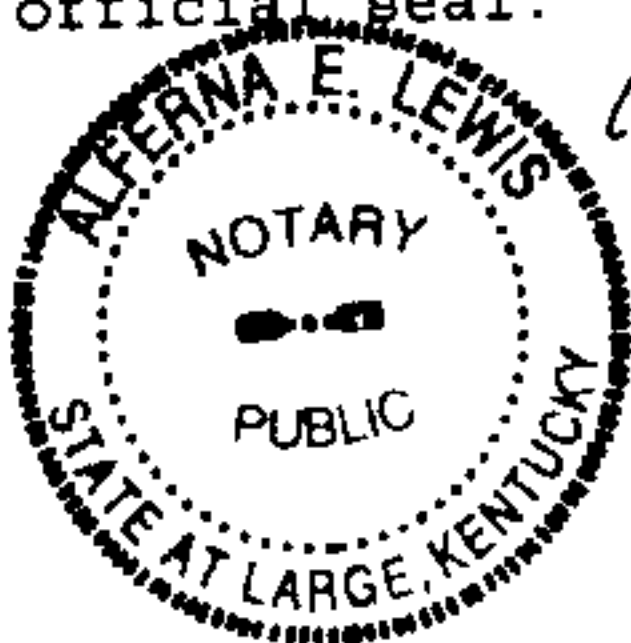
By Sue Hadfield
Sue Hadfield, Asst. Vice President

STATE OF: KENTUCKY)

COUNTY OF: JEFFERSON)

ON February 05, 1997, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUE HADFIELD, known to me to be the ASST. VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION, the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

WITNESS My hand and official seal.



Alferna E. Lewis
Notary Public, STATE OF KENTUCKY
PRINTED NAME Alferna E. Lewis
My Commissions Expires 7-15-2000

PO175 004
PB4

Inst # 1997-05364

02/20/1997-05364
09:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MC3 8.50

Mollie Cottingham