

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS that
The Hutson Company, Inc.

a Alabama corporation, has made, constituted and appointed and by these presents, does make, constitute and appoint as its attorney-in-fact, any officer bearing the designation of Mortgage Officer or Assistant Vice President or Vice President or Senior Vice President or Executive Vice President or President of First National Bankshares Corporation, a Maryland corporation, for it and in its place and stead, in its name and on its behalf, to execute as an officer of equal designation thereof an assignment of its interest in that Note evidencing a certain loan made by it to Patrick Jacob Armetta /Angela Caroline Hamilton and secured by real property, the improvements thereon being known and designated as 2037 King Charles Place
Alabaster, AL 35007

GIVING AND GRANTING unto said attorney-in-fact full power and authority to endorse the Note and to perform each and every act necessary to be done in order to effectuate its assignment thereof in the foregoing loan, as fully and to all intents and purposes as it might or could do if personally present at the doing thereof, hereby ratifying and confirming at that said attorney-in-fact may or shall lawfully do or cause to be done by virtue hereof.

IN WITNESS WHEREOF, It has caused these presents to be duly executed by its proper officer under seal this 14
day of February 19 97.

WITNESS:

_____(Seal) By: [Signature] (Seal)
Name:
Title: President

STATE OF Alabama COUNTY OF: Jefferson TO WIT:

I HEREBY CERTIFY, that on this 14 day of February
19 97, before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Graham Hutson known to me (or satisfactorily proven to be) the President of The Hutson Company, Inc. and who acknowledged that the foregoing was executed for the purpose therein recited, as a free voluntary act of said corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires:

7/96

10-7-99

[Signature]
Notary Public

Inst # 1997-05355

02/20/1997-05355
09:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
1.30