

This form was prepared by COURTNEY MASON & ASSOCIATES, P.C.  
address: 1904 INDIAN LAKE DRIVE, SUITE 100, BIRMINGHAM, ALABAMA 35244  
tel. no: (205)733-2600

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1500 Highway 31 North, Gardendale, AL 35071, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated FEBRUARY 18, 1997, made and executed by GEORGE DRAKOS AND WIFE, ROBIN R. DRAKOS, to and in favor of Allen, Beaton & Wimberly Mortgage, Inc., and given to secure payment of THREE HUNDRED THOUSAND AND NO /100THS (\$300,000.00) which Mortgage is of record in Book, Volume or Liber No. 1997 - at page 05352 of the Probate Records of \_\_\_\_\_ County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 18, 1997.

Allen, Beaton & Wimberly Mortgage, Inc.

BY: [Signature]

ITS: Vice-President

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Art Wimberly, whose name as Vice President of Allen, Beaton & Wimberly, Mortgage, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 18th day of FEBRUARY, 1997.

My commission expires: \_\_\_\_\_

COURTNEY H. MASON, JR.  
MY COMMISSION EXPIRES  
3/5/99

[Signature]  
Notary Public

ALABMCAL

Inst # 1997-05353

02/20/1997-05353  
09:04 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 8.50

Inst # 1997-05353