

JEFFERSON TITLE CORPORATION P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

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(Name) <u>J. Steven Moblev, Esquire</u> 2126 Morris Avenue		9 69
(Address) Birmingham, Alabama 35203		-05
Corporation Form Warranty Deed	500.00	<u> </u>
STATE OF ALABAMA)		∓
COUNTY OF SHELBY	KNOW ALL MEN BY THESE PRESENTS,	
	1b.2 - manusi danahi an	8
That in consideration of One Dollar and other val	(mable consideration	ī
to the undersigned grantor, BUILDER'S GROUP, INC.	•	a corporation
(herein referred to as GRANTOR) in hand paid by the grad GRANTOR does by these presents, grant, bargain, sell and J. STEVEN MOBLEY, a married man deal	antee herein, the receipt of which is hereby acknowled convey unto alling in his sole and separate propert	
(herein referred to as GRANTEE, whether one or more), the	he following described real estate, situated in	
Shelby County, Alabama:		
SEE ATTACHED EXHIBIT "A" FOR A COMPLETE DE	SCRIPTION OF THE LANDS HEREIN CONVEYED).
The above property is subject to all easemer Probate Office of Shelby County, Alabama; not owned by grantor; also subject to real a lien on the property but not yet due and	property taxes for the year 1997 which	பாக
	05345	
1	nst \$ 1997-05345	
	O2/20/1997-05345 O8:44 AH CERTIFIED SHELBY COUNTY JUNCE OF PRODUTE 12.50	
TO HAVE AND TO HOLD, To the said GRANTE	E. his, her or their heirs and assigns forever.	
And said GRANTOR does for itself, its successors and assigns, that it is lawfully seized in see simple of said premise sell and convey the same as aforesaid, and that it will, and its GRANTEE, his, her or their heirs, executors and assigns for	assigns, covenant with said GRANTEE, his, her or s, that they are free from all encumbrances, that it has successors and assigns shall, warrant and defend the	r w 2000 užut t
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature.		resident, who
this the 14th day of February	. 19 <u>97</u> .	
ATTEST.	BUILDER'S GROUP, INC.	
ATTEST:	1/2///	
Secretary	THOMAS DAVIS	President
SHELBY)		
COUNTY OF) I, Kenneth W. Walker	a Notary Public in and for said Count	ty, in said State
hereby certify that Thomas Davis		
whose name as President of Builder' to the foregoing conveyance, and who is known to me, acknown the conveyance, he, as such officer and with full authority,	owledged before me on this day that, being informed o	aid corporation
Given under my hand and official seal, this the 14th	day of February	, 19 97
	ν , at 1.1 L . 1 h .	

Parcel I

Lot 10, Block 2, according to Subdivision of K. B. Nickerson's known as "K. B. Nickerson Survey on Helena Road", as recorded in Map Book 3 page 116 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Parcel II

A portion of Lot No. 16, Block 2, according to the survey of K. B. Nickerson Survey on Helena Road, Alabaster, Alabama, as recorded in Map Book 3 page 116 in the Probate Office of Shelby County, Alabama; being more particularly described as follows:

The point of beginning is at the SE corner of Lot No. 10, Block 2, of Nickerson Survey on Helena Road and running in a northerly direction along the east line of Lot No. 10 for a distance of 177 feet; thence running in an easterly direction to the west boundary of Buck Creek; thence running in a southwesterly direction along Buck Creek to the SE corner of Lot No. 10. Situated in the NE 1/4 of NW 1/4 of Section 2, Township 21 South, Range 3 West, Shelby County, Alabama.

Inst # 1997-05345

O2/20/1997-05345
O8:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 12.50