

Inst # 1997-0531

CONTRACT/POOL #

COMMITMENT #

LOAN NO

WHEN RECORDED, MAIL TO

CHASE MANHATTAN MORTGAGE CORPORATION ATTN: RECD CLOSING DEPT.
1400 EAST NEWPORT CENTER DRIVE
DEERFIELD BEACH, FLORIDA 33442

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS HEARTLAND MORTGAGE, INC.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

CHASE MANHATTAN MORTGAGE CORPORATION
1400 EAST NEWPORT CENTER DRIVE
DEERFIELD BEACH, FLORIDA 33442

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of

FEBRUARY 5, 1997 made and executed by JERRY W MOORE, JR. AND
STELLA M MOORE, A Married Couple

which said Security Instrument was recorded on
Book No at Page
County,

1997-05317

as Reception No

in the office of the County Clerk and Recorder of
and which Security Instrument covers properly described as

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 130 HIGHWAY 416
WILSONVILLE, ALABAMA 35186

LOAN AMOUNT: 42,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 5th day of February 19 97

BY

Heartland Mortgage, Inc.

BY:

Kenneth W. Brast

President

ACKNOWLEDGEMENT

STATE OF ALABAMA

COUNTY OF SHELBY

On this 5th day of February 19 97
Public personally appeared Kenneth W. Brast
be President of

Heartland Mortgage, Inc.

and such officers being authorized so to do, executed the corporation by himself/herself as such officers
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

MY COMMISSION EXPIRES

Notary Address:

REQUESTED AND PREPARED BY:

02/19/1997-05318
02:59 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50