

This instrument was prepared by:

(Name) Holliman, Shockley & Kelly
(Address) 2491 Pelham Parkway
Pelham, AL 35124

Send Tax Notice to: Jerry W. Moore, Jr. and
(Name) Stella M. Moore
(Address) 130 Highway 416
Wilsonville, AL 35186

RECD-2561

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eighty Thousand and No/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, we,

Grant Wood and wife, Gail E. Wood

(herein referred to as grantors), do grant, bargain, sell and convey unto

Jerry W. Moore, Jr. and wife, Stella M. Moore

(herein referred to as GRANTEEES), as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF AS IF SET FORTH IN FULL
HEREIN FOR THE COMPLETE LEGAL DESCRIPTION OF THE PROPERTY BEING CONVEYED BY
THIS INSTRUMENT.

SUBJECT TO: (1) Taxes for the year 1997 and subsequent years. (2) Easements,
restrictions, reservations, rights-of-way, limitations, covenants and conditions
of record, if any. (3) Mineral and mining rights, if any.

\$ 42,000.00 of the purchase price is being paid by the proceeds of a first
mortgage loan executed and recorded simultaneously herewith.

\$ 42,000.00 of the purchase price is being paid by the proceeds of a Second
mortgage loan executed and recorded simultaneously herewith.

02/19/1997-05316
02:58 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
JES. MEL 49.00

TO HAVE AND TO HOLD, unto the said GRANTEEES as joint tenants, with right of survivorship, their heirs and assigns forever;
it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint
lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEEES, their heirs
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted
above; that I (we) have good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators
shall warrant and defend the same to the GRANTEEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set OUR hand(s) and seal(s) this 4th
day of February, 19 97.

WITNESS

(Seal)

(Seal)

(Seal)

Grant Wood (Seal)
Grant Wood
Gail E. Wood (Seal)
Gail E. Wood
(Seal)

STATE OF ALABAMA

SHELBY

County

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby
certify that Grant Wood and wife, Gail E. Wood, whose names are signed to the foregoing
conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance,
they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 4th day of February, A.D., 19 97.

My Commission Expires:

Notary Public

Exhibit "A"

Commence at the Northwest corner of Lot 15, Walters Cove, Third Sector, as recorded in Map Book 5, Page 71, in the Probate Office of Shelby County, Alabama; said point lying on the South right of way of Walter's Drive (County Road #416); thence South 73 degrees 10 minutes West along the South right of way line of said Walters Drive for 300.00 feet to the point of beginning; thence continue last described course for 150.00 feet to a point; thence 90 degrees 00 minutes left for 250.0 feet; thence 90 degrees 00 minutes left run Easterly for 150.0 feet; thence 90 degrees 00 minutes left run Northerly for 250.0 feet to the point of beginning. Said parcel of land lying in the SE 1/4 of the NW 1/4 of Section 23, Township 21 South, Range 1 East, Shelby County, Alabama. According to survey of Thomas E. Simmons, RLS #12945, dated January 31, 1997.

Inst # 1997-05316

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SHELBY COUNTY JUDGE OF PROBATE
002 NEL 49.00