Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. 605 South Perry Street Montgomery, AL 36104-

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:8208583 "Stone" Lender ID:270/PIF 1-27-97 Shelby, Alabama KNOW ALL MEN BY THESE PRESENTS, That FEDERAL HOME LOAN MORTGAGE CORPORATION BY REGIONS MORTGAGE, INC., P/K/A REAL ESTATE FINANCING, INC. AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 06/29/1992, made and executed by LLOYD L. STONE III AND MIRIAM M. STONE, HUSBAND AND WIFE to secure payment of the principal sum of \$61,000.00 plus interest, originally to LIBERTY SAVINGS BANK/FSB, in the County of SHELBY and the State of ALABAMA, Recorded 07/08/1992 as Instrument No. 1992-13447 Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

Property Address: 3204 Chickasaw Lane, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s). Hillery,

Federal Home Loan Mortgage Corporation by Regions Mortgage, Inc., f/k/a Real Estate Financing, Inc. as its duly appointed Attorney-in-Fact

(DATE) 2112167

By: and m. Tuner LISA M. FARMER, ASST. CORP. SEC.

STATE OF Alabama COUNTY OF Montgomery

I, Jennifer Hickman, a Notary Public in and for the County <u> 2112197</u> On of Montgomery, in the State of Alabama, do hereby certify that Lisa M. Farmer, Asst. Corp. Sec., who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed with same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal,

Jennifer Hickman
Notary Expires: 02/22/2000

(This area for notarial seal)

Document Prepared By: 1. MCMKCAN Regions Mortgage 605 South Perry Street, Montgomery, Al. 36104 1-800-392-5669

> 02/19/1997-05296 02:31 PH CERTIFIED SHELDY COUNTY MINE OF PRESENTE 8,50 001 KEL

> > **公园的**