## nst # 1997-05202

## ALABAMA REAL ESTATE MORTGAGE

Amount Financed \$20,	515.78
	752.00
The State of Alabama, Shelby County. Know All Men By These Presents: That whereas, The Gough and Kay B. Gough, Husband and Wife	homas G. , Mortgagors,
whose address is 161 Big Oak Drive, Maylene, AL 35114	
are indebted on their promissory note of even date, in the Total of Payments stated above, payable to the Financial Alabama, Inc., Mortgagee, whose address is <u>1841 Montgamery Hwy. Suite 105. Hoove</u> evidencing a loan made to Mortgagors by Mortgagee. The Amount Financed on said loan is stated above. Said monthly instalments and according to the terms thereof, payment may be made in advance in any amount at an in paying any instalment shall, at the option of the holder of the Note and without notice or demand, render balance thereof at once due and payable, less any required refund or credit of interest.	r. AL 35244, Note is payable in ny time and default
NOW, THEREFORE, in consideration of said loan and to further secure the payment of said Note or Medivered to Mortgagee by Mortgagors at any time before the entire indebtedness secured hereby shall be paid a refinancing of any unpaid balance of the Note above described, or renewal thereof, the Mortgagors hereby and convey to the Mortgagee the following described real estate lying and being situated in Shelby State of Alabama, to wit:	d in full, evidencing
SEE ATTACHED SCHEDULE A	
Inst # 1997-05287	•
02/19/1997-05287	
O2:13 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE	
warranted free from all incumbrances and against any adverse claims. 002 HCD 41.90	
TO HAVE AND TO HOLD the aforegranted premises, together with the improvements and appurt belonging, unto the said Mortgagee, its successors and assigns forever.	tenances thereunto
UPON CONDITION, HOWEVER, that if Mortgagors shall well and truly pay, or cause to be paid, the said each and all of them, and each and every instalment thereof when due, then this conveyance shall become should Mortgagors fail to pay the Note or Notes, or any instalment thereof when due, or if any covenant here Mortgagee, its successors, assigns, agent or attorneys are hereby authorized and empowered to sell the sa conveyed at auction for cash, in front of the Court House door in the County in which the said property is I given notice thereof for four successive weeks by publication in any newspaper published in the County in while located, and execute proper conveyance to the purchaser, and out of the proceeds of said sale the Mortgagee to pay said Note or Notes, and the balance, if any, pay over to the Mortgagors. The Mortgagee or its assigns a for said property and become the purchaser at said sale.	null and void. But in is breached, then aid property hereby ocated, first having ich said property is shall retain enough
Mortgagors further specially waive all exemptions which Mortgagor now or hereafter may be entitled to uncome and laws of this or any other State. Mortgagors agree to not sell or transfer the aforegranted premises, or Mortgagee's prior written consent and any such sale or transfer without Mortgagee's prior written consendefault under the terms hereof. Whenever the context so requires plural words shall be construed in the sing	r any part, without it shall constitute a rular.
IN TESTIMONY WHEREOF, Mortgagors have hereunto set their hands and affixed their seals this $\frac{17}{1000}$ January	
Witness: John Shomas J. Lough (L.S.	
Witness:	S.) SIGN HERE
STATE OF ALABAMA	
I, the undersigned authority, in and for said County in said State, hereby certify that Thomas G. Gou	ıgh
and Kay B. Gough, Husband and Wife	<b>,</b>
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on t informed of the contents of the conveyance,the _Y executed the same voluntarily on the day the same	e bears date.
Given under my hand and official seal, this the 17 day of January  NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  MY COMMISSION PERFERES: Apr. 29, 2000.	, 19 <u>97</u> .

Notary Public.

BONDED THRU NOTARS PUBLIC UNDERWRITERS.

This instrument was prepared by: Rita J. Lewis

1841 Montgomery Hwy. Suite 105, Hoover, AL 35244

A parcel of land situated in the NE 1/4 of the NW 1/4 of Section 22, Township 21 South, Range 3 West, described as follows: Commence at the Northwest corner of the NE 1/4 of the NW 1/4 of Section 22, and go South 01. deg. 05.

min. 40 sec. East along the West boundary of said 1/4 1/4 Section for 530.00 feet to the point of beginning; thence continue along previous course for 219.00 feet; thence North 89 deg. 06 min. 10 sec. East for 706.87 feet to the Southwesterly boundary of Big Oak Drive; thence North 44 deg. 12 min. 00 sec. West along said boundary for 300.73 feet; thence south 89 deg. 07 min. 10 sec. West for 501.37 feet to the point of beginning; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

Inst # 1997-05287

O2/19/1997-O5287
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SHELBY COUNTY JUDGE OF PROBATE
41.90