

970368

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
Jefferson COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc., an Iowa corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Bruce Craig Bennett and Anita F. Bennett, husband and wife on the 11th day of February, 1997, and recorded in 199, Page 05278, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:
REFERENCE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Inst # 1997-05279

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice President, and attested by June H. Langston, its Mortgage Loan Officer (and its corporate seal to be hereto affixed), all as of the 11th day of Feb., 1997, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
Its Senior Vice President

Attest:

By: [Signature] June H. Langston
Mortgage Loan Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 11 day of Feb., 1997.

Notary Public

[Signature]
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
COMMISSION EXPIRES: July 29, 2000.
BONDED THRU NOTARY PUBLIC UNDERWRITER

This instrument prepared by: **Thomas E. Norton, Jr.**

Inst # 1997-05279

02/19/1997-05279
01:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 11.00

EXHIBIT "A" LEGAL DESCRIPTION

Parcel 1-A, of the Brantley-Bennett Re-Subdivision, as recorded in the Probate Office of Shelby County, Alabama, at Map Book 21, Page 42, all being situated in the Southwest 1/4 of the Northwest 1/4 of Section 19, Township 22 South, Range 4 West, Shelby County, Alabama.

ALSO; a 20-foot easement for ingress, egress and utilities, named "Lawrence Lane", which traverses from Shelby County Highway No. 10, in a westerly direction to the southernmost property line of said Parcel 1-A, same being designated within the recorded Family Re-Subdivision Plat, as hereinabove described. Easement to run with land.

ALSO, inclusive of a 10-foot driveway that runs across the Southwest corner of Parcel 1-B and enters the Southeast corner of Parcel 1-A, as shown upon said re-subdivision survey plat. Easement to run with land.

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DOE MC 11.00**