

CONTRACT/POOL #

COMMITMENT #

LOAN NO.

WHEN RECORDED, MAIL TO

CHASE MANHATTAN MORTGAGE CORPORATION ATTN: RECD CLOSING DEPT.
1400 EAST NEWPORT CENTER DRIVE
DEERFIELD BEACH, FLORIDA 33442

Inst # 1997-05216

02/19/1997-05216
09:42 AM CERTIFIED

SHELBY COUNTY JUDGE'S OFFICE
BOOK NO

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS **HEARTLAND MORTGAGE, INC.**

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

CHASE MANHATTAN MORTGAGE CORPORATION

1400 EAST NEWPORT CENTER DRIVE

DEERFIELD BEACH, FLORIDA 33442

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of

FEBRUARY 14, 1997 made and executed by **RHONDA M BOWEN**

which said Security Instrument was recorded on
Book No. **1997-** at Page **05215**

Shelby County, Alabama

as Reception No.

in the office of the County Clerk and Recorder of
and which Security Instrument covers property described as

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: **320 MADE DRIVE**
WILTON, ALABAMA 35115

LOAN AMOUNT: **62,900.00**

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this **14th** day of **February**, **1997**

Heartland Mortgage, Inc.

BY: _____

BY: *Kenneth W. Brast*
Its President

ACKNOWLEDGEMENT

STATE OF **Alabama**

COUNTY OF **Jefferson**

On this **14th** day of **February**, **1997**
Public personally appeared **Kenneth W. Brast**
President
of **Heartland Mortgage, Inc.**

before me, the undersigned Notary
who acknowledged himself to be
who acknowledged himself to be

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public
NOTARY PUBLIC

1-2-00
MY COMMISSION EXPIRES

Notary Address: **3141 LORNA ROAD**
B'ham AL 35216

REQUESTED AND PREPARED BY: *LARRY R. NEWMAN, ATTORNEY*
3141 LORNA Rd
B'ham AL 35216