

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA }
SHELBY COUNTY }

KNOWN ALL MEN BY THESE PRESENTS, that whereas, Thomas R. Edwards and Claissa D. Edwards, husband and wife executed a mortgage to First National Bank of Shelby County formerly known as First National Bank of Columbiana which is recorded in Instrument Number 1996-11012, in the Probate Office of Shelby County, Alabama.

Whereas, Thomas R. Edwards and Claissa D. Edwards desires to pay the sum of Fifteen thousand and 00/100 Dollars to said First National Bank of Shelby County on said mortgage and to have the land described below released from said mortgage and said First National Bank of Shelby County desires to accept said consideration for the releasing of said property and agrees to release said land from said mortgage;

Now, therefore, the undersigned First National Bank of Shelby County in consideration of Fifteen thousand and 00/100 being paid to said First National Bank of Shelby County in hand paid by the said Thomas R. Edwards and Claissa D. Edwards the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the said Thomas R. Edwards and Claissa D. Edwards all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit;

Commence at the NE corner of the SW 1/4 of Section 1, Township 24 North, Range 15 East; thence proceed in a Southerly direction along the East boundary of said 1/4 Section for a distance of 645.0 feet to a point; thence turn an angle of 17 deg. 14 min. to the right and run 326.22 feet to the point of beginning of the parcel of land herein described, being a point on the South right of way line of a County Road; thence continue in the same direction for a distance of 514.68 feet to a point; thence turn an angle of 79 deg. 23 min. to the left and run 281.79 feet to a point; thence turn an angle of 117 deg. 51 min. to the left and run 103.1 feet to a point; thence turn an angle of 90 deg. 00 min. to the left and run 40.0 feet to a point; thence turn an angle of 90 deg. 00 min to the right and proceed in a Northerly direction along the West boundary of a county road (Project A.P. 17) for 496.94 feet to a point, also being a point on the South right of way line of a county road (spur off Project A.P. 17); thence turn an angle of 67 deg. 46 min. to the left and run along said south right of way line for 61.23 feet to the point of beginning. Said parcel of land is lying in the SW 1/4 of Section 1, Township 24 North, Range 15 East, Shelby County, Alabama.

TO HAVE AND TO HOLD to the said Thomas R. Edwards and Claissa D. Edwards and to its or their successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder to the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor First National Bank of Shelby County has hereunto set its hands and seals this the 14th day of February, 1997.

FIRST NATIONAL BANK OF SHELBY COUNTY

William R. Justice
William R. Justice
In-House Counsel

FIRST NATIONAL BANK OF COLUMBIANA
POST OFFICE BOX 877
COLUMBIANA, ALABAMA 36009

02/18/1997-05173
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SHELBY COUNTY JUDGE OF PROBATE
002 REC 11.00

Inst. # 1997-05173

STATE OF ALABAMA }
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that William R. Justice whose name as In-House Counsel of First National Bank of Shelby County is signed to this instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of such instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation (bank).

Given under my hand and seal this the 14th day of February, 1997.

Francis H. Sammons
Notary Public

My Commission Expires ~~2000~~ COMMISSION EXPIRES JUNE 7, 2000

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