

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.  
605 South Perry Street  
Montgomery, AL 36104-

Inst # 1997-05108

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #3348679 "Busby" Lender ID:711/PIF 1-21-97 Shelby, Alabama  
KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 04/26/1978, made and executed by M WOODS BUSBY AND WIFE BRENDA D. BUSBY, to secure payment of the principal sum of \$41,700.00 plus interest, originally to HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF THE SOUTH, in the County of SHELBY and the State of ALABAMA, Recorded 04/27/1978 as Instrument No. N/A Book/Reel/Liber 377, Page/Folio 359, is now Paid and Satisfied, and is therefore discharged.

Property Address: 28 Hickory Street, Maylene, AL, 35114

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate  
Financing, Inc.  
On 2/11/97 (DATE)

By: Lisa M. Farmer  
LISA M. FARMER, ASST. CORP. SEC.



STATE OF Alabama  
COUNTY OF Montgomery

On 2/11/97 I, Jennifer Hickman, a Notary Public in and for the County of Montgomery, in the State of Alabama, do hereby certify that Lisa M. Farmer, Asst. Corp. Sec., who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation..

WITNESS my hand and official seal,

Jennifer Hickman  
Jennifer Hickman  
Notary Expires: 02/22/2000



Document Prepared By: T. McMillan  
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-0008  
TLM-19970208-0018 AL SHELBY SHELBY AL SAT 5851/3348679 KXALDOM1

Inst # 1997-05108

02/18/1997-05108  
09:37 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HCB 8.50