Jefferson COUNTY

ASSIGNMEN	T OF MORTGAGE	7
FOR VALUABLE CONSIDERAT	10N, the receipt of which is ackn	owletiged,
the undersigned Mortgage Pr	rofessionals, Inc.	
		<u>C</u>
	does hereby tra	ansfer and
assign untoTrustMark National	Bank	•
that certain mortgage executed by	K. C. Nichols, unmarried	·
	to <u>Mortgage Professional</u>	s. Inc.
	, said	mortgage
being dated October 31, 1996-	_and being recorded in Book (Ve	Juine) <u>T</u> 99
at Page <u>36687</u> , in the Office of the i	ludge of Probate of Shelby	
County, Alabama, together with the inc	debtedness secured thereby.	
IN WITNESS WHEREOF, 'he und	ersigned has executed and scaled t	his
Agreement on this theday of _	October , 19 96 .	
1	Mortgage Pro	føssionals,
	BY:	
	Steve L. Shaw	
	lls: President	
l'his Instrument was Prepared By:	11/05/1996-3668 09:43 AM CERTIFI SELW COUNTY MEE IF PROPA 9:50	ed Te
COUNTY OF Jefferson	The state of the s	
Before me, the undersigned Notary I bersonally appeared Steve L. Sha	Public in the state and county afor	csaid,
vho upon oath, acknowledged himself	· · · · · · · · · · · · · · · · · · ·	of
Mortgage Professionals, Inc.	the within name	
Sargainor, and that he as such Presidence of the force of		o do,
CIVEN under my hand and official	$\sim col$	
		\supset

02/18/1997-05067 08:06 AM CERTIFIED SHELFY COUNTY HORE OF PROMITE 001 NC3

> north Assertation lixpitation HONOLUGANES NO PENPIRES A F. 6, 1999.

Notary Public