

FMG #: 0056493928  
NAME: LARRY G DUGANS  
P/O DATE: 01/03/1997  
THIS INSTRUMENT PREPARED BY:  
BEVERLY MASSEY  
FLEET MORTGAGE GROUP, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
LARRY G DUGANS EDITH J DUGANS

to SOUTHEASTERN MORTGAGE OF ALABAMA LLC

dated September 5th, 19 96, and recorded on 09/05/1996 in Mortgage Record  
page, and or Instrument # 1996-29221, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 43, ACCORDING TO THE SURVEY OF SOUTHERN HILLS, AS RECORDED IN MAP BOOK  
7, PAGE 72, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. MINERAL AND  
MINING RIGHTS EXCEPTED

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 22nd day of January, 19 97.

FLEET MORTGAGE CORP.  
F/K/A FLEET REAL ESTATE FUNDING CORP.



By Darlene Hickman  
DARLENE HICKMAN  
Its MORTGAGE OFFICER

By  
Its

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of January  
19 97, personally appeared DARLENE HICKMAN and  
MORTGAGE OFFICER respectively, of

FLEET MORTGAGE CORP.  
F/K/A FLEET REAL ESTATE FUNDING CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires



Klara Kolodish  
Notary Public  
KLARA KOLODISH

AFTER RECORDING, FORWARD TO:  
LARRY G DUGANS  
680 SOUTHERN HILLS DR  
CALERA AL 35040

02/17/1997-05038  
12:09 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50

AL\_REL(040)

8050-1661 1997-05038