TATE OF	Alabama)			
OUNTY OF	Shelby)			
OR VALUE	RECEIVED, the sign and deliver	undersigned Cost unto		es hereby grant, barga	in,
			, its succes	sors and assigns,	
	antropies hereing:	ret more natikul	arly described, &	nd filed as indicated	
alam tamethe	e with debte there	by secured, the noroperties convey	Dies metem aces	TIPOG MAN AND THE	
NAMES(S) OF	S M the laters are b	Moberates convey.			OT A TE
MORTGAGO		BOOK	PAGE	COUNTY	STATE
		1001 -	04955		
ancy Kane Cu	rreri	101011 -	0412	She1by	AL
nd husband,					
tephen J. Cu	ırreri				•
THIS TRANS	FER AND ASSI	GNMENT IS wit	hout recourse upo	on the undersigned.	
TO HAVE AN	ID TO HOLD ut	nto the said			
	rtgage Corp		, its successors	and assigns, forever.	
			Inc., as owner	of said mortgages has	
IN WITNESS	WHEKEUF, UK	cuted this the	14thday of		
February	, 1	9 97 .	<u> </u>		
FEBRUALY					
		CO	ATS & CO., IN	C.	
			- 0 /		
		,	78/1	7	
		BY	R.B. COATS/II	PRESIDENT	
				, <u> </u>	
			ℓ	•	
ATTESTED BY: Maci Pull					
STATE OF A	LABAMA)	•			
COUNTY O	F JEFFERSÓN)				
				in said state here	a hu
I, the undersi	gned authority, a	Notary Public, i	n and for said cou	inty, in said state, here	ş0 y
A !		* 10 PANIUM IN ME	AUKIKIM IENACU U	efore me on this day	
	farmed of the co	ntente at the conv	EVALLE, LEG 65 SUA	MI OTIBOOT ALTHOUGH	
authority, exc	ecuted same volu	ntarily for and as	the act of Coats	& Co., inc.	
•					
CIVEN LINE	DER MY HAND	AND OFFICIAL	SEAL this the	14th day of	
February _	, 19 97			•	
		/ /	 	D. Richard	a :
			Noti	ry Public	-
				— y -	
		My Commission May 16, 2	100		
My Commis	sion expires:		<u> </u>	_•	

Inst • 1997-04956

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209

DE/17/1997-D4956
D8128 AM CERTIFIED
WELT COUNTY MAKE OF PROMITE
8.50