

AMENDMENT TO EQUITY ASSETLINE MORTGAGE (OPEN-END MORTGAGE)

THE MORTGAGORS:	THE MORTGAGEE:		
Jack L. Walton	Regions Bank (formally First Alabama Bank)		
Carol W. Walton	2964 Pelham Parkway		
438 Secretariat Drive Street Address of P. O. Box	Pelham, Alabama 35124 Street Address or P. O. Box		
elana, Alabama 35007			
elana, Alabama 35007 City State Zip	City State Zip 5		
	# 1 B M		
STATE OF ALABAMA			
COUNTY OFShelby	S N		
This AMENDMENT TO EQUITY ASSETLINE MORTGAGE (this "	Amendment") is made between		
Jack L. Walton and wife, Carol W. Walton			
Regions Bank formally	orporation (the "Mortgagee"), this 5th day of February 19.97		
The Mortgagors previously executed an Equity AssetLine Mortg (the "Mortgage"), securing advances made or to be made under an o	page in favor of the Mortgages, dated <u>October 5</u>		
Mortgagors and the Mortgagee, datedOctober 5, 19	94 (the "Agreement"), and the Mortgage was filed in the Office of the Judge of		
Probate of She1by County, Alabama on Oct	oher 12, 19 94, and recorded in 1994-31020st page		
The Mortgagors and the Mortgages have executed an Amendme	ent to Equity AssetLine Agreement, increasing the Mortgagors' line of credit (the		
	to \$and it is necessary to amend the Mortgage so as to		
secure this increase in the Line of Credit, to clarify certain provision	8 Ol IUS MOUDEDS THO IO WERS CALIENI OTHER CHEIMAS		
(a) all advances the Mortgages previously or from time to time hereaf thereof, up to a maximum principal amount at any one time outstanding advances, or any part thereof; (c) all other charges, costs and expense	d sufficiency of which the parties acknowledge, and to secure the payment of fer makes to the Mortgagors under the Agreement, or any extension or renewal ng not exceeding the Line of Credit; (b) all FINANCE CHARGES payable on such es the Mortgagors now or later owe to the Mortgages under the Agreement, and kes to the Mortgagors under the terms of the Mortgage, as amended; and (e) to ment, as amended, and in the Mortgage, as herein amended, the Mortgagors and		
1. The Mortgage is amended to secure the payment of	the increase in the Line of Credit to an aggregate unpaid principal balance of		
Fourty Thousand and N	No/100's Dollars, \$ 40,000.00		
as amended, and any renewals or extensions thereof, up to a maximum Credit.	ages previously made or hereafter makes to the Mortgagors under the Agreement, principal amount at any one time outstanding not exceeding the increased Line of		
pilicable anvironmental laws and will not use the Property in a manner as may be defined as a hazardous or toxic substance (all such substants or local environmental law, ordinance, order, rule or regulation covenant and agree to keep or cause the Property to be kept free of stances under or about the Property, the Mortgagors shall immediate pilicable Environmental Laws or any judgment, decree, settlement mediately notify the Mortgagee in writing of the discovery of any Hazardous hazardous Substances or hazardous co	thoid the Mortgages and its directors, officers, agents and employees harmless		
	losses, costs and expenses (including without limitation reasonable attorneys) any Hazardous Substances on, in or under the Property, including without limitation reasonable attorneys.		

5. If the Property is a condominium or a planned unit development, the Mortgagors shall comply with all of the Mortgagors' obligations under the declaration of covenants, the bylaws and the regulations governing the condominium or planned unit development.

tion remedial investigation and feasibility study costs, clean-up costs and other response costs incurred by the Mortgages under the Environmental Laws. The obligations and liabilities of the Mortgagors under this paragraph shall survive the foreclosure of the Mortgage, as amended, or the delivery

The Mortgage is amended to provide that the Mortgage shall continue in full force and effect until (I) the Mortgagors shall have fully paid the indebtedness thereby secured; (II) the Mortgagors shall have fully performed all obligations imposed on them under the Agreement, as amended; and (III) the Mortgages actually receives, at the address shown on the Mortgagors' monthly statement issued in connection with the Agreement, a written request to satisfy the Mortgage from the Mortgagors and all other persons who have the right to require the Mortgages to extend advances under the Agreement.

The state of the s

· 人名英格兰克斯森斯

**一种的人类型的** 

of a deed in lieu of foreclosure thereof.

7. This Amendment shall bind the Mortgage bligations under this Amendment or the Mortgage fortgage and this Amendment shall be joint and several mendment to Equity AssetLine Agreements between largain, sell, grant and convey that coalgner's interest he Mortgages and any of the Mortgagers may agreement, or the Agreement without the coalgner's digner's interest in the Property.	veral. Any coalgner of the leen the Mortgagors and the set in the Property to the N	ne Mortgagee is cosigning the Mortgage Mortgagee under the terms of the Mortga	not execute the Agreement or the t, as amended, only to mortgage, ige, as amended, and agrees that with recard to the Mortgage, as
8. If any provision of this Amendment to the Mortgage.	is unenforceable, that wi	ili not affect the validity of any other pro	sylsion hereof or any provision of
9. This Amendment will be interpreted	under and governed by t	he laws of Alabama.	
10. The Mortgagors ratify and confirm to the mended by this Amendment.	the conveyance of the M	ortgage and all the terms, covenants a	nd conditions thereof, except as
IN WITNESS WHEREOF, the Mortgagors and	i the Mortgagee have exec	uted this Amendment under seal on this	5th day of February
, 19,			
MORTGAGORS:		MORTGAGEE:	•
Jack L. Walton	(SEAL)	FIRST ALABAMA BANK	low Regions Bank
Jack L. Walton  arol M. Malton	(SEAL)	By:	Trey Brooks
Carol W. Walton		THE Branch Super	ryisor
This instrument was prepared by:		1 (T/6:	
For good and valuable consideration, the rec- sells and conveys to the Mortgages the interest of the Mortgages under the Agreement, as amended.	elpt and sufficiency of whi he undersigned in the Prop		igned mortgages, grants, burguins, btedness of the Mortgagors to the
CO-MORTGAGOR		CO-MORTGAGOR	
	INDIVIDUAL ACKN	OWLEDGEMENT	
STATE OF ALABAMA			
COUNTY OF Shelby	-		
i, the undersigned		Public in and for said County, in said Sta	
Jack L. Walton and Carol W. V	Walton whose name	are signed to the foregoing instrum	ent, and who are known to me,
acknowledged before me on this day that, being same bears date.	Informed of the contents	of the instrument,they executed t	he same voluntarily on the day the
Given under my hand and official seal this	a5thday of3	February 19 97	
Olven under my hand and official seal this	B. Vamoand		
Notary Public That y		MY COMMISSION Expires: MY COMMISSION Expires:	· ·
		[Noterial Seal]	
	INDIVIDUAL ACK	NOWLEDGEMENT	
STATE OF ALABAMA			
COUNTY OF	<del></del>		
I,		y Public in and for said County, in said Si	tate, hereby certify that
,		signed to the foregoing instrum	
acknowledged before me on this day that, being same bears date.	g informed of the content	is of the instrument, executed	the same voluntarily on the day the
	ala dev Af	1nst 1997	
Given under my hand and official seal th			
Notary Public	<u> </u>		<b></b>
	My com	[Notarial Seal] C2/14/1997- [Notarial Seal] C2/14/1997- 2 12:45 PM CER	TIFIED TO.00
		BAST ACT	