

STATE OF ALABAMA }
JEFFERSON COUNTY
Shelby

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain Property) (~~PERSONAL PROPERTY~~) mortgage executed by Donald R Murphy Shelby said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ County, Alabama, Real Book No. 1995, Page No. 13755, (and assigned to Shelby Book No. , Page .) and the undersigned does further hereby release satisfy said mortgage.

See Attached exhibit "A"

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM caused these presents to be executed this 5th day of February, 1997.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: William G. Sanders, Jr.
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that WILLIAM G. SANDERS, JR. whose name (as SENIOR VICE PRESIDENT of NATIONAL BANK OF COMMERCE OF BIRMINGHAM a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 5th day of February, 1997.
THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL. 35202

Notary Public

02/14/1997-04886
11:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCB 11.00

Inst # 1997-04886

A parcel of land situated in the NE 1/4 of the SE 1/4 and in the SE 1/4 of the NE 1/4 of Section 2, Township 20 South, Range 3 West in Shelby County, Alabama and being more particularly described as follows:

Commence at the NW corner of the NE 1/4 of the SE 1/4 of Section 2, Township 20 South, Range 3 West; thence North 90 deg. 00 min. 00 sec. East along the northerly boundary line of said 1/4 1/4 section a distance of 24.00 feet to the point of beginning, said point lying on the southeasterly right of way line of Alabama Highway No. 261 (80 foot right of way) and lying on a curve to the right having a radius of 9000.00 feet and a central angle of 0 deg. 03 min. 53 sec.; thence along said right of way line and the arc of said curve a distance of 10.18 feet, said arc subtended by a chord which bears North 27 deg. 52 min. 43 sec. East a distance of 10.18 feet, to the end of said curve; thence North 90 deg. 00 min. 00 sec. East and leaving said right of way a distance of 144.60 feet; thence South 33 deg. 17 min. 36 sec. East a distance of 10.77 feet; thence North 90 deg. 00 min. 00 sec. East along the northerly boundary of said 1/4 1/4 section a distance of 286.04 feet; thence South 21 deg. 34 min. 16 sec. West a distance of 664.46 feet; thence North 71 deg. 24 min. 35 sec. West a distance of 410.50 feet to a point on said southeasterly right of way line; thence North 19 deg. 00 min. 33 sec. East along said right of way line a distance of 210.18 feet to a point on a curve to the right having a radius of 1300.00 feet and a central angle of 5 deg. 09 min. 18 sec; thence along said right of way line and the arc of said curve a distance of 116.97 feet, said arc subtended by a chord which bears North 21 deg. 35 min. 13 sec. East a distance of 116.93 feet, to the end of said curve; thence North 24 deg. 09 min. 52 sec. East along said right of way line a distance of 196.86 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1995-13755

05/26/1995-13755
09:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
006 SNA 546.00

Inst # 1997-04886

02/14/1997-04886
11:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 MCD 11.00