

STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned National Bank of Commerce of  
Birmingham, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by Harold T. McCormick and Jean K. McComick, husband and wife  
SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ SHELBY County, Alabama,  
INST #1992-30482  
in                      Book No.                     , Page No.                     , (and assigned to                       
in                      Book No.                     , Page                     .) and the undersigned does further hereby release  
and satisfy said mortgage.

Lot 116, according to the Survey of Shoal Creek Subdivision, as recorded in Map  
Book 6, Page 150, in the Office of the Judge of Probate of Shelby County, Alabama.

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham  
has caused these presents to be executed this 5 day of February, 1997.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: Richard Murray IV  
Richard Murray IV  
Senior Vice President

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Richard Murray, IV  
whose name (as Senior Vice President) of  
NATIONAL BANK OF COMMERCE OF B'HAM a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 5 day of February, 1997  
THIS INSTRUMENT WAS PREPARED BY  
National Bank of Commerce of B'ham  
P. O. Box 10686  
Birmingham, Al. 35202

James H. Anderson  
Notary Public

Inst # 1997-02/14/1997-04885  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Febr. 14, 1997.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

02/14/1997-04885  
11:04 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 REC 8.30