

**ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA )  
Jefferson COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by NationsBanc Mortgage Corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Linda Carolyn Hall, unmarried on the 31st day of January, 1997, and recorded in 1997, Page 04816, of the records of the Probate Office of Shelby County, Alabama, and together with the debt secured thereby and all right, title and interest in and to the property therein described including, but not limited to, that certain real property described as follows:

Lot 11, in Block 1, according to the Survey of Royal Place, as recorded in Map Book 17, page 143, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by June H. Langston, its Mortgage Loan Officer and Underwriter (and its corporate seal to be hereto affixed), all as of the 31st day of January 1997, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming  
Its Vice President

Attest:

By: [Signature] June H. Langston  
Its Mortgage Loan Officer

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 31st day of January, 1997.

[Signature]  
Patricia Hughes Carver  
Notary Public

This instrument prepared by:

NOTARY PUBLIC, STATE OF ALABAMA  
MY COMMISSION EXPIRES 12/31/98  
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

Inst # 1997-04817

02/13/1997-04817  
01:15 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HCB 1.30

Inst # 1997-04817