

THIS INSTRUMENT PREPARED BY:

NAME: O. M. C., Inc.

ADDRESS: 1211 28th Street South, Birmingham, Al  
35205  
MORTGAGE — ALABAMA TITLE CO., INC., Birmingham, Alabama

## State of Alabama

JEFFERSON COUNTY

Know All Men By These Presents, that whereas the undersigned O. M. C., Inc.  
justly indebted to Mid Ohio Securities Cust F/B/O Ed Velasco/IRA

in the sum of Fifteen Thousand Five Hundred and 00/100----- (\$15,500.00)

evidenced by A promissory note on same day

and whereas it is desired by the undersigned to secure the prompt payment of said indebtedness with interest when  
the same falls due, August 1, 1996

Now Therefore in consideration of the said indebtedness, and to secure the prompt payment of the same at  
maturity, the undersigned, O. M. C., Inc.

do, or does, hereby grant, bargain, sell and convey unto the said Mid Ohio Securities Cust F/B/O Ed Velasco/IRA  
(hereinafter called Mortgagee) the following described real property situated in

SHELBY County, Alabama, to-wit:

Situated in the NE 1/4 of NW 1/4 and in the NW 1/4 of NE 1/4, Section 1, Township  
19 South, Range 2 East, more particularly described as follows: Commence at the center  
of the North boundary of said section 1 and run S 16 deg. 30' W a distance of 63.37 feet  
to a point on the Easterly right of way of a county gravel road; thence run S 29 deg.  
43' W along said right of way a distance of 210.0 feet, thence run S 37 deg. 26' W along  
said right of way a distance of 105.0 feet to the point of beginning, thence run S 39  
deg. 36' W along said right of way a distance of 105.0 feet, thence run S 42 deg. 15'  
E a distance of 130.0 feet, thence run N 30 deg. 00' E a distance of 159.5 feet, thence  
run N 68 deg. 45' W a distance of 110.0 feet to the point of beginning.

Inst # 1997-04789

02/13/1997-04789  
11:27 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOE MCD 34.25

212 Fleming Road

Said property is warranted free from all incumbrances and against any adverse claims.

TO HAVE AND TO HOLD the above granted premises unto the said Mortgagee forever; and for the purpose of further securing  
the payment of said indebtedness, the undersigned, agrees to pay all taxes, or assessments, when legally imposed upon said premises,  
and should default be made in the payment of same, said Mortgagee has the option of paying off the same; and to further secure said  
indebtedness, the undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning  
and tornado for the reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said  
Mortgagee, as the interest of said Mortgagee may appear, and promptly to deliver said policies, or any renewals of said policies, to said  
Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said  
Mortgagee then said Mortgagee has the option of insuring said property for said sum for the benefit of said Mortgagee, the policy, if  
collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, as-  
sessments or insurance, shall become a debt to said Mortgagee, additional to the debt hereby specially secured, and shall be covered  
by this mortgage, and bear interest from the date of payment by said Mortgagee, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee for any amounts Mort-  
gagee may have expended for taxes, assessments and insurance, and the interest thereon, then this conveyance to be null and void, but  
should default be made in the payment of any sum expended by the said Mortgagee, or should said indebtedness hereby secured, or any  
part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee in said property become in-  
dangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, or if any  
statement of lien is filed under the Statutes of Alabama relating to the liens of mechanics and materialmen without regard to form  
and contents of such statement and without regard to the existence or non-existence of the debt or any part thereof or of the lien on  
which such statement is based, then in any one of said events, the whole of said indebtedness hereby secured shall at once become  
due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mort-  
gagee shall be authorized to take possession of the premises hereby conveyed and with or without first taking possession, after giving  
twenty-one days notice by publishing once a week for three consecutive weeks, the time, place and terms of sale, in some newspaper pub-  
lished in said County and State, to sell the same in lots or parcels, or en masse, as Mortgagee may deem best, in front of the Court  
House door in said County, at public outcry, to the highest bidder for cash and apply the proceeds of said sale, first, to the expense  
of advertising, selling and conveying, including a reasonable attorney's fee; second, to the payment of any amounts that may have  
been expended, or that it may be necessary then to expended in paying insurance, taxes, or other incumbrances, with interest there-

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on. Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured, at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the remainder, if any, to be turned over to the said Mortgagor; and the undersigned, further agree that said Mortgagee may bid at said sale and purchase said property, if the highest bidder therefor, as though a stranger hereto, and the person acting as auctioneer at such sale is hereby authorized and empowered to execute a deed to the purchaser thereof in the name of the Mortgagor by such auctioneer as agent, or attorney in fact, and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereto secured.

It is expressly understood that the word "Mortgagee" wherever used in this mortgage refers to the person, or to the persons, or to the corporation named as grantee or grantees in the granting clause herein.

Any estate or interest herein conveyed to said Mortgagee, or any right or power granted to said Mortgagee in or by this mortgage is hereby expressly conveyed and granted to the heirs, and agents, and assigns, of said Mortgagee, or to the successors and agents and assigns of said Mortgagee, if a corporation.

IN WITNESS WHEREOF, we have hereunto set our hands and seals

on this the 14th day of August

1996.

WITNESSES:

O. M. C., Inc. (Seal)

(Seal)

By: Jordan Olshan  
Its: Vice President (Seal)

(Seal)

STATE OF

County

General Acknowledgement

I, the undersigned,

, a Notary Public in and for said County in said State,

hereby certify that

whose name signed to the foregoing conveyance, and who known to me, acknowledged before me on this day, that being in-

formed of the contents of the conveyance executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this day of 19

Notary Public.

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Corporate Acknowledgement

I, the undersigned  
said State, hereby certify that Jordan Olshan  
whose name as Vice--President of O. M. C., Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed  
the same voluntarily for and as the act of said corporation.

a Notary Public in and for said County, in

Given under my hand and official seal, this the 14th day of August, 1996.

*Carmin A. Harris*

Notary Public

MORTGAGE

TO

st # 1997-04789

02/13/1997-04789  
11:27 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NCD 34.25

This Form Furnished By  
ALABAMA TITLE CO., INC.  
615 North 21st Street  
Birmingham, Alabama