

Prepared by:

Return to: BANK OF AMERICA
7751 Belfort Parkway, Ste 250
Jacksonville, Florida 32256

Loan # 0021765731

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, FOX MORTGAGE, INC.

for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by: BANK OF AMERICA FSB, 333 EARLE OVINGTON BLVD., UNIONDALE, NY 11553, assignee, the receipt of which is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 10th day of FEBRUARY, 19 97, being made by CHRISTOPHER

P. CLARK, AN UNMARRIED MAN AND TINA M. BAILEY, AN UNMARRIED WOMAN

as mortgagor
to FOX MORTGAGE, INC.

Page 04782 in the office of the County Recorder of SHELBY, State of ALABAMA, as mortgagee, and recorded in Deed/Book 1997
describing property therein as:

LOT 3 ACCORDING TO BRIARWOOD SUBDIVISION, FIRST SECTOR AS SHOWN BY MAP RECORDED IN MAP BOOK 5, PAGE 23, IN PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

commonly known as:

104 PINE TREE CIRCLE, COLUMBIANA, ALABAMA 35051

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this 10th day of FEBRUARY, in the year 19 97.

Michelle Earle
Witness

Type Name MICHELLE EARLE

Carla Richardson
Witness

Type Name CARLA RICHARDSON

FOX MORTGAGE, INC.

James Lee Corey
Authorized Signer

Type Name JAMES LEE COREY

Title PRESIDENT

THE STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public Official, in and for said County in said State, hereby certify that JAMES LEE COREY, whose name as PRESIDENT of FOX MORTGAGE, INC., a Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 10th day of FEBRUARY, 1997.

Angela D. Parker
Notary Public
My Comm. Expires: 8/19/97

(Affix Seal)

Inst # 1997-04783

02/13/1997-04783
11:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 8.30

Inst # 1997-04783