

LOAN NUMBER 301630182 P/O 3/26/96 POHLMANN

SATISFACTION OF MORTGAGE

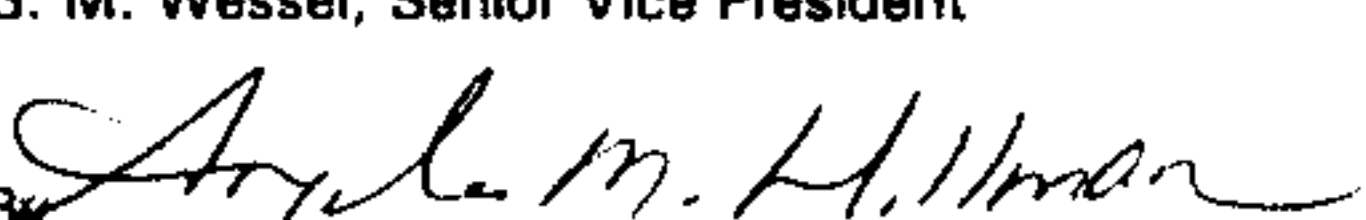
THE NOTE SECURED BY A MORTGAGE EXECUTED BY CHARLES RAYMOND POHLMANN AND WIFE, CONNIE POHLMANN, TO ALTUS MORTGAGE CORPORATION, on THE 9TH DAY OF NOVEMBER, 1987, and recorded IN BOOK 160, PAGE 165, of the records of SHELBY County in the State of ALABAMA on THE 17TH DAY OF NOVEMBER, 1987, AND RE-RECORDED ON MAY 19, 1988, IN BOOK 185, PAGE 379, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

WHEREAS, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., MERCHANTS COMMERCIAL BANK is the owner and holder of the above-described note and the lien or liens securing the same,

IN WITNESS WHEREOF, the Senior Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF PA, as Attorney-in-fact for BANKERS TRUST COMPANY OF CALIFORNIA, N.A., MERCHANTS COMMERCIAL BANK, have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on April 12, 1996.

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.,
MERCHANTS COMMERCIAL BANK
By GMAC MORTGAGE CORPORATION OF PA
Attorney-in-fact

By: 
G. M. Wessel, Senior Vice President

By: 
Angela M. Hillman, Assistant Secretary

STATE OF IOWA

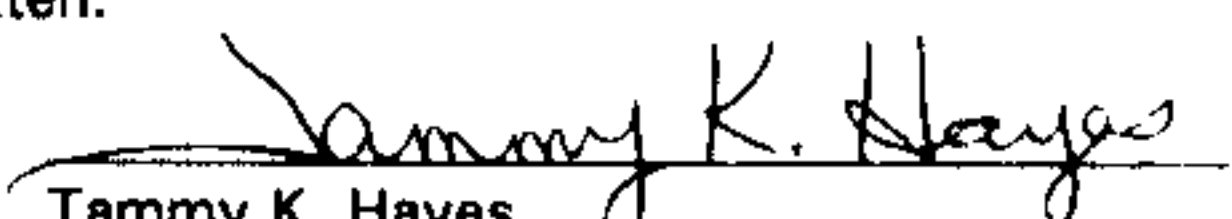
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COUNTY OF BLACK HAWK

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On April 12, 1996, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared G. M. Wessel and Angela M. Hillman, personally known to be the Senior Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of BANKERS TRUST COMPANY OF CALIFORNIA, N.A., MERCHANTS COMMERCIAL BANK by GMAC MORTGAGE CORPORATION OF PA, its Attorney-in-fact.

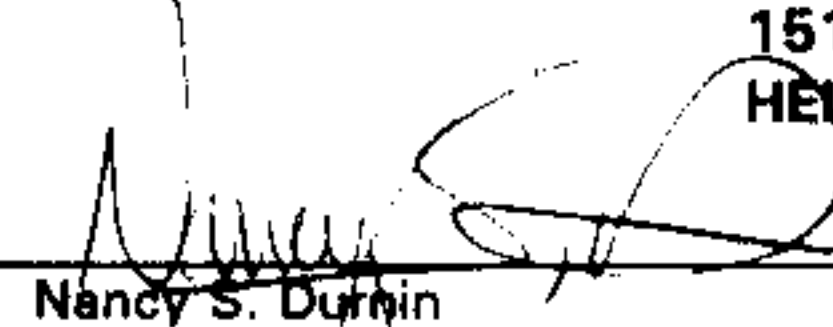
IN WITNESS, WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.


Tammy K. Hayes
Notary Public in and for said County and State
My Commission Expires: 11/8/96

LEGAL DESCRIPTION: AS DESCRIBED IN THE ABOVE-MENTIONED MORTGAGE
POWER OF ATTORNEY:

WHEN RECORDED MAIL TO:

CHARLES R. POHLMANN
1510 SECRETARIAT DRIVE
HELENA AL 35080 Inst # 1997-04766

Prepared by: 
Nancy S. Durbin

Z87/nsd

Prepared by GMAC MORTGAGE CORPORATION, PO Box 780

02/13/1997-04766
10:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 REC 9.50