SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY CHARLES RAYMOND POHLMANN AND WIFE, CONNIE POHLMANN, TO ALTUS MORTGAGE CORPORATION, on THE 9TH DAY OF NOVEMBER, 1987, and recorded IN BOOK 160, PAGE 165, of the records of SHELBY County in the State of ALABAMA on THE 17TH DAY OF NOVEMBER, 1987, AND RE-RECORDED ON MAY 19, 1988, IN BOOK 185, PAGE 379, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

WHEREAS, BANKERS CALIFORNIA. TRUST COMPANY OF MERCHANTS COMMERCIAL BANK is the owner and holder of the above-described note and the lien or liens securing the same,

IN WITNESS WHEREOF, the Senior Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF PA, as Attorney-in-fact for BANKERS TRUST COMPANY OF CALIFORNIA, N.A., MERCHANTS COMMERCIAL BANK, have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of lowa, on April 12, 1996.

> BANKERS TRUST COMPANY OF CALIFORNIA, N.A., MERCHANTS COMMERCIAL BANK By GMAC MORTGAGE CORPORATION OF PA

Attorney-in-fact

G. M. Wessel, Senior Vice President

Angela M. Hillman, Assistant Secretary

STATE OF IOWA

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COUNTY OF BLACK HAWK

On April 12, 1996, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared G. M. Wessel and Angela M. Hillman, personally known to be the Senior Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of BANKERS TRUST COMPANY OF CALIFORNIA, N.A., MERCHANTS COMMERCIAL BANK by GMAC MORTGAGE CORPORATION OF PA, its Attorney-in-fact.

IN WITNESS, WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Tammy K. Hayes

Notary Public in and for said County and State

My Commission Expires: 11/8/96

LEGAL DESCRIPTION: POWER OF ATTORNEY:

AS DESCRIBED IN THE ABOVE-MENTIONED MORTGAGE

WHEN RECORDED MAIL TO:

1510 SECRETARIAT DRIVE & 1997-04766 HELENA AL 35080 P

Prepared by:

Prepared by GMAC MORTGAGE CORPORATION, PO Box 780 Z87/nsd

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