SEND TAX NOTICE TO:

1997-04718

| | (Name) Kerry Chappell |
|---|---|
| This instrument was prepared by | 147 Sunday Drive (Address) Chelsea, AL 35043 |
| | |
| (Name) Townes, Woods & Roberts P.O. Box 96 | |
| (Address) Gardendale, AL 35071 FM No. ATC 27 ., Rev. 5/82 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIV | |
| | |
| Jefferson COUNTY J | EN BY THESE PRESENTS. |
| That in consideration of One Hundred Fourteen The | ousand Three Hundred Dollars & NO/100\$116.300 |
| to the undersigned grantor or grantors in hand paid by the GRAN | TEES herein, the receipt whereof is acknowledged, we, |
| Richard A. Parker, a married man (herein referred to as grantors) do grant, bargain, sell and convey (| into |
| Kerry Chappell and wife, Kelly Chappell therein referred to as GRANTEES) as joint tenants, with right of s | urvivorship, the following described real estate situated in |
| Shelby | County Alabama to wit: |
| Sherby | County, Alebenia to wit. |
| Lot 3 D, according to a Resubdivision of recorded in Map Book 20, Page 85, in the | Lot No. 3, of Yellowleaf Subdivision, as Probate Office of Shelby County, Alabama. |
| Subject to easements and restrictions of lien but not yet payable. | record and subject to current taxes, a |
| \$111,850.00 of the above recited purchas mortgage loan closed simultaneously here | e price was paid from the proceeds of a with. |
| The above described property is not the referenced in Code Section 6-10-2. | homestead of the grantor herein, as |
| | - 4748 |
| | Inst + 1997-04718 |
| • | |
| | -07-04718 |
| | DR/13/1997-D4718 D9:R3 AM CERTIFIED |
| | COURT BY COURTY JOHN OC |
| | OCI NCB 11.00 |
| be intention of the parties to this conveyance that lunless the ic | It tenants, with right of survivorship, their heirs and assigns, forever; it being int tenancy hereby created is severed or terminated during the joint lives of other, the entire interest in fee simple shall pass to the surviving grantee, and grantees herein shall take as tenants in common. |
| And I (was do for myself (ourselves) and for my (our) heirs, a | secutors, and administrators covenant with the said GRANTEES, their heirs |
| and arrange when I am two seal lawfully spized in fee simple of 881 | i premises; that they are free from all encumbrances, unless otherwise noted a aforesaid; that I (we) will and my (our) beirs, executors and administrators |
| IN WITNESS WHEREOF. I have hereunto set. | my hand(s) and sealte), this 31st |
| January 19 97 | |
| WITNESS. | |
| MIIIAESS. | Filand attacker |
| (Seal) | Richard A. Parker |
| (Sea) | (Seel |
| (Seal) | |
| STATE OF ALABAMA Jefferson County | |
| the undersigned | , a Notary Public in and for said County, in said State |
| hereby certify that Richard A. Parker, a mar | ried man |
| whose name | |
| on this day, that, being informed of the contents of the conveyance on the day the same bears date | |
| Given under my hand and official seal this 31st | day of A. D. 19 97 |
| | Natary Pallin |
| | ₹ <u></u> |