

(ADDRESS) P.O. BOX 10366, BIRMINGHAM, ALABAMA 35296

STATE OF ALABAMA

COUNTY OF **SHELBY**

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that, COMPASS BANK F/K/A CENTRAL BANK OF TULSA CORPORATION,
SOUTH
acknowledges full payment of the indebtedness secured by that certain mortgage executed by JAMES W. MCIVER AND
WIFE, KATHERINE N. MCIVER on SEPTEMBER 23, 1992 & NOVEMBER 12, 1993
which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County,
Alabama, in REAL Book No. INST # 1992-21988, Page No. _____
AMENDMENT # 1993-37349
(and assigned to _____ in _____ Book No. _____
Page No. _____), and does further hereby release and satisfy said mortgage.

AS RECORDED

Inst # 1997-04711

02/13/1997-04711
09:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 9.50

In Witness Whereof, COMPASS BANK, F/K/A CENTRAL BANK OF SOUTH _____, a corporation, has caused these presents to be executed this 10TH day of FEBRUARY, 1997.

COMPASS BANK, F/R/A CENTRAL BANK OF THE SOUTH
By Margaret Barker
In: ASSISTANT VICE PRESIDENT
NAME: MARGARET BARKER

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that MARGARET BARKER
 _____ whose name as ASSISTANT VICE PRESIDENT of
COMPASS BANK, _____, a corporation, is signed to the foregoing instrument, and who is
 known to me, acknowledged before me on this day that, being informed of the contents of the instrument, SHE
 as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 10TH day of FEBRUARY, 1997.

Walter J. Harper
Notary Public

MY COMMISSION EXPIRES MAY 8, 1966