

PARTIAL RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That,

The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by _____

SHELBY FOREST ESTATES, L.L.C.,

which said mortgage was recorded in the Office of the Judge of Probate of _____, _____ County, Alabama, in Mortgage Book/INSTRUMENT 1996-18267, and

for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto _____

all of the right, title, and interest of the undersigned in and to the real property described in and to the real property described below or on attached Exhibit "A".

LOT 57 ACCORDING TO THE SURVEY OF SHELBY FOREST ESTATES, AS RECORDED IN THE MAP BOOK 21, PAGE 117 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 7TH day of FEBRUARY, 19 97.

FIRST COMMERCIAL BANK

BY: _____

PAUL M. SCHARACKER

ITS: _____

VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that PAUL M. SCHARACKER, whose name as VICE PRESIDENT of First Commercial Bank, an Alabama banking corporation, is signed to the forgoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 7TH day of FEBRUARY, 19 97.

Glenn Canall
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
COMMISSION EXPIRES: Jan. 3, 2001.
INDEXED

Inst # 1997-04640

02/12/1997-04640
12:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NO 1.38