

**PARTIAL RELEASE**

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That,

The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by \_\_\_\_\_

SHELBY FOREST ESTATES, L.L.C.,

which said mortgage was recorded in the Office of the Judge of Probate of \_\_\_\_\_, SHELBY County, Alabama, in Mortgage Book INSTRUMENT 1996-18267, and

for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto \_\_\_\_\_ all of the right, title, and

interest of the undersigned in and to the real property described in and to the real property described below or on attached Exhibit "A".

**LOT 52 ACCORDING TO THE SURVEY OF SHELBY FOREST ESTATES, AS RECORDED IN THE MAP BOOK 21, PAGE 117 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.**

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 7TH day of FEBRUARY, 19 97.

FIRST COMMERCIAL BANK

BY: \_\_\_\_\_

**PAUL M. SCHARACKER**

ITS: \_\_\_\_\_

**VICE PRESIDENT**

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that PAUL M. SCHARACKER, whose name as VICE PRESIDENT of First Commercial Bank, an Alabama banking corporation, is signed to the forgoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 7TH day of FEBRUARY, 19 97.

Maria Canale  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan. 3, 2001.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Inst. # 1997-04639

02/12/1997-04639  
12:11 PM CERTIFIED  
SHELBY COUNTY JUDGE & CLERK  
BOX 103