## PARTIAL RELEASE

₩.,	<del></del>	·•	Ò	<b>PE</b>
STATE OF A	LABAMA		.566	997.
SHRLBY	COUNTY		•	P.4
	MEN BY THESE PRESENTS, That,		in St	02/1 2:11
The u	ndersigned First Commercial Bank, an A	Alabama bankin <b>g</b> co	rporation,	does 🛪
hereby releas	e the real property mortgage executed by	/		-
			of	· '
	ortgage was recorded in the Office of the County, Alabama, in Mortgage Boo			and
SHELBY	i malmahla consideration, the receibl bi	Millich to nevent me-	nowledged	, the
undersigned	does hereby release, remise, quit claim,			
			igni,  uuc, he real pro	perty
described be	e undersigned in and to the real property of or on attached Exhibit "A".			
LOT 28	ACCORDING TO THE SURVEY OF SHELBY POOK 21, PAGE 117 A & B, IN THE PROBABLING SITUATED IN SHELBY COUNTY, AL	WIP OLLICE OF Per-	RECORDED	in
It is estable the lien of said mortgag	xpressly understood and agreed that this a aid mortgage as to the remainder of the p ge.	release shall not in a property described in	ny manner n and secur	affect ed by
IN W set its hand	ITNESS WHEREOF, the undersigned Fand seal on this 7TH day of FREEDAR	, 1741	-'	
	FIRS	ST COMMERCIAL	BANK	
	BY:_	1/1/11		
	ITS:	PAUL M. SCHARAC VICE PRESIDENT	XER	
<b>JEFFERSO</b>	ALABAMA N COUNTY			
I, th	e undersigned, a notary public in and to PAUL M. SCHARACKER	4 7 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	• • • • • • • • • • • • • • • • • • •	
signed to the		o me, acknowledged	before me	O
Give	en under my hand and seal this 7TH	day of <b>FEBRUARY</b>	, 19 <u>_<b>97</b></u>	<b>_</b> '
	<u>)</u>	Merca Ca	16.66( <u>.</u>	•

MOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Jon. 3, 2001.
BONDED THRU MOTARY PUBLIC UNDERWEITERS.

The state of the s

Notary Public

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