STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

050608 Important: Read Instructions on Back Before Filling out Form.

REGREER FROM
Registré, Inc
514 Pierce st.
P.O. BOX 218
ANOKA, MN. 55303

| | f Additional is Presented: | This FINANCING STATEMENT is presented to filing pursuant to the Uniform Commercial Co | |
|---|--|--|---|
| Return copy or recorded original to | 1 - | HIS SPACE FOR USE OF FILING OFFICER ate, Time, Number & Filing Office | |
| FIRST COMMERICAL BANK ATTN: GLORIA CARROLL P.O. BOX 11746 BIRMINGHAM, AL. 35202-1746 | | | ٠ الم |
| Pre-paid Acct # | | | |
| SHELBY FOREST ESTATES, L.L.(2233 CAHABA VALLEY DRIVE BIRMINGHAM, ALABAMA 35242 ATTN: KENNETH B. WEYGAND Social Security/TaxID # | (Last Name First if a Person) | | 02/12/28/38/29/19/2 02/12/28/38/28/27 SELIT COUNTY JUNE OF A 001 NCO 10.00 |
| | | | |
| Social Security/Tax ID # | FIL | ED WITH: | |
| Additional debtors on attached UCC-E | | JUDGE OF PROBATE SHELL | BY CO. |
| BIRMINGHAM, ALABAMA 35202—1 Social Security/Tax ID # Additional secured parties on attached UCC-E | | 96-18268 | |
| This statement refer TOP CHAIR OF COMPANDE ATTERNATION | | 70-10200 | 96 |
| □ Continuation □ Termination □ Partial or □ Full □ Assignment □ Amendment □ Partial □ Partial □ Release □ Continuation □ The original financing statement between the feature for the financing statement because statement between the feature financing statement financing statement between the feature financing statement between the feature financing statement finan | rest under the financing statement be statement bearing file number shown operty listed on this file, is assigned to above is amended as set forth in items. | earing the file number shown above above to the other assignee of the assignment as a second of the assignment | |
| AS RECORDED IN MAP BOOK 21, OFFICE OF SHELBY COUNTY, ALABAMA. | PAGE 117 A & B, | | 11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: |
| Check X if covered: Products of Collateral are also covered. | | FIRST COMMERICAL BANK | |
| Signature(s) of Debtor(s) | В. | Y: Secured Partylos | |
| Signature(s) of Debtor(s) (necessary only if item 9 is applicable) | • • • • • • • • • • • • • • • • • • • | PAUL M. SCHARACKER, VI | CE PRESIDENT |
| Type Name of Individual or Business LING OFFICER COPY - ALPHABETICAL (3) FILING OFFICER COPY | -ACKNOWLEDGEMENT | Type Name of Individual or Business STANDARD FORM — UR | FORM COMMERCIAL CODE — FORM LICC-3 |