

RETURN TO:
R G MCINTYRE
BLANCHE M MCINTYRE
5232 HARVEST RIDGE LANE
BIRMINGHAM, AL 35243

Inst # 1997-04596

LOAN NO. : 226748
PIF DATE : JANUARY 15, 1997

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK OF ALABAMA DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THAT CERTAIN MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, BEARING DATE OF FEBRUARY 15, 1988, EXECUTED BY R. GORDON MCINTYRE AND, BLANCHE M. MCINTYRE AND RECORDED IN MORTGAGE BOOK 171, PAGE 975 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY LEONORA ROBINSON, ITS ASSISTANT VICE PRESIDENT ON THIS DATE, FEBRUARY 05, 1997.

AMSOUTH BANK OF ALABAMA (F/K/A AMSOUTH BANK N.A. FKA THE FIRST NATIONAL BANK OF BIRMINGHAM)

ATTEST:

Blumi P. Huer
ASSISTANT VICE PRESIDENT

BY: *Leonora Robinson*
LEONORA ROBINSON
TITLE: ASSISTANT VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT LEONORA ROBINSON, WHOSE NAME AS ASST VICE PRESIDENT OF AMSOUTH BANK OF ALABAMA, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS DATE, FEBRUARY 05, 1997.

THIS INSTRUMENT WAS PREPARED BY:
TRACY CONTORNO
AMSOUTH BANK OF ALABAMA, MORTGAGE BANKING
POST OFFICE BOX 847
BIRMINGHAM, ALABAMA 35201

Tracy Contorno
NOTARY PUBLIC

MY COMMISSION EXPIRES JANUARY 3, 2001

PF015/TCO

Inst # 1997-04596

02/12/1997-04596
10:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NC3 8.55

Greuter