

500.

~~Return to:~~
~~Lorraine S. Lewis~~
~~304 Carnoustie N.~~
~~Shoal Creek, AL 35242~~

WARRANTY DEED

STATE OF ALABAMA)
)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to the undersigned grantors, **LORRAINE S. LEWIS** and spouse, **J. WILLIAM LEWIS** (herein referred to as **GRANTORS**), in hand paid by the **GRANTEE** herein, the receipt of which is hereby acknowledged, the **GRANTORS** do by these presents, grant, bargain, sell and convey, effective as of December 31, 1994, unto **BRIARWOOD PRESBYTERIAN CHURCH**, an Alabama nonprofit corporation, (herein referred to as **GRANTEE**) in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 220-C according to a Resurvey, as recorded in Map Book 18, Page 56 in the Office of the Judge of Probate of Shelby County, Alabama. The aforesaid Resurvey is a Resurvey of Lot 220-B of a Resurvey of Lot 220-A, Amended Map of Resurvey of Lots 220, 221 and 222, Shoal Creek and adjoining acreage, as recorded in Map Book 13, Page 122 in the probate Office of Shelby County, Alabama, and Lot 221-A, Amended Map of Resurvey of Lots 220, 221 and 222 Shoal Creek, as recorded in Map Book 8, Page 120 in the Probate Office of Shelby County, Alabama, being situated in the N.W. 1/4 of Section 25, Township 18 South, Range West, Shelby County, Alabama.

Subject to (1) taxes due in the year 1995 which are a lien but not due and payable until October 1, 1995; (2) easement as shown by recorded map; (3) mineral and mining rights and rights incident thereto recorded in Volume 129, Page 294, in the Probate Office of Shelby County,

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2200 Briarwood Way
Birmingham, AL 35243-2923

Alabama; (4) restrictions contained in Misc. Volume 19, Page 861; Misc. Volume 23, Page 564 and Misc. Volume 23, Page 567, in said Probate Office; (5) easement to Water Works Board of City of Birmingham recorded in Volume 301, Page 298, in said Probate Office; (6) right-of-way to South Central Bell recorded in Volume 306, Page 240 and Volume 306, Page 242, in said Probate Office, and (7) agreement with Alabama Power Company recorded in Volume 308, Page 651; Volume 21, Page 855; Volume 26, Page 746; and Volume 26, Page 848, in said Probate Office.

TO HAVE AND TO HOLD, TO the said GRANTEE in fee simple, and to its successors and assigns forever, together with every contingent remainder and right of reversion, effective as of December 31, 1994; subject, however, to a term estate retained by the Grantors through June 30, 1995.

And said GRANTORS do for themselves, their heirs and assigns, covenant with said GRANTEE, its successors and assigns, that they are lawfully seized in fee simple of said premises, that they are free from all encumbrances, except those noted above, that they have a good right to sell and convey the same as aforesaid, and that they will, and their heirs and assigns shall, warrant and defend the same to the said GRANTEE, its successors, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the GRANTORS have hereunto set their hands and seals this the 22nd day of December, 1994.

Lorraine S. Lewis
Lorraine S. Lewis

J. William Lewis
J. William Lewis, as Spouse

STATE OF ALABAMA)
)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said County and said State, hereby certify that **LORRAINE S. LEWIS** and spouse, **J. WILLIAM LEWIS**, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 22nd day of December, 1994.

Peggy Kiskowski
Notary Public

My Commission Expires:

September 22, 1997

This instrument was prepared by:

J. William Lewis
ENVIRONMENTAL LITIGATION GROUP, P.C.
3529 7th Avenue South
Birmingham, Alabama 35222
Tel. (205) 328-9200

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