

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 5626
Montgomery, AL 36103-

Inst # 1997-04487

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #3349875 "Griffin" Lender ID: S01/PIF 011697 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS BANK OF LOUISIANA S/I/I HOME FEDERAL SAVINGS AND LOAN OF THE SOUTH S/I/I SECOR BANK, FEDERAL SAVINGS BANK BY REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., AS AN ALABAMA CORPORATION, AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 03/29/1976, made and executed by DANIEL E. GRIFFIN AND FAY A. GRIFFIN, to secure payment of the principal sum of \$41,400.00 plus interest, originally to HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF THE SOUTH, in the County of SHELBY and the State of ALABAMA, Recorded 04/02/1976 as Instrument No. na Book/Reel/Liber 353, Page/Folio 378, is now Paid and Satisfied, and is therefore discharged.

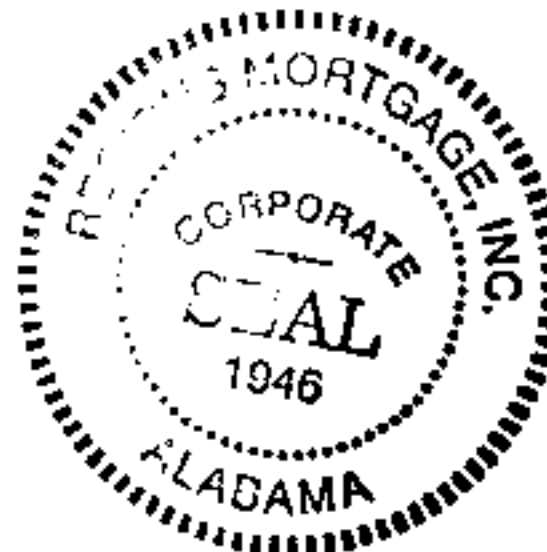
Property Address: 4939 Altadena S Drive, Birmingham, AL, 35244

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Bank of Louisiana s/i/i Home
Federal Savings and Loan of the South s/i/i
Secor Bank, Federal Savings Bank by Regions
Mortgage, Inc. f/k/a Real Estate Financing,
Inc., as an Alabama Corporation, as its duly
appointed Attorney-in-Fact
On 2/4/97 (DATE)

By: Lisa M. Farmer
LISA M. FARMER, ASST. CORP. SEC.



STATE OF Alabama
COUNTY OF Montgomery

On 2/4/97 I, Jennifer Hickman, a Notary Public in and for the County of Montgomery, in the State of Alabama, do hereby certify that Lisa M. Farmer, Asst. Corp. Sec., who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation..

WITNESS my hand and official seal,
Jennifer Hickman
Jennifer Hickman
Notary Expires: 02/22/2000



(This area for notarial seal)

Document Prepared By: P. Sanders
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669
PAT-19970130-0116 ALSHELB SHELBY AL BAT: 5865/3349875 KXALDOM1

Inst # 1997-04487

02/11/1997-04487
10:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NED 8.30