

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 5626
Montgomery, AL 36103-

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:4520318 "Sanders" Lender ID:272/PIF 011397 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 01/25/1996, made and executed by
FRED V. SANDERS AND BARBARA O. SANDERS, to secure payment of the principal sum
of \$203,100.00 plus interest, originally to REGIONS MORTGAGE, INC., in the
County of SHELBY and the State of ALABAMA, Recorded 01/29/1996 as Instrument No.
1996-02827 Book/Reel/Liber na, Page/Folio na, is now Paid and Satisfied, and is
therefore discharged.

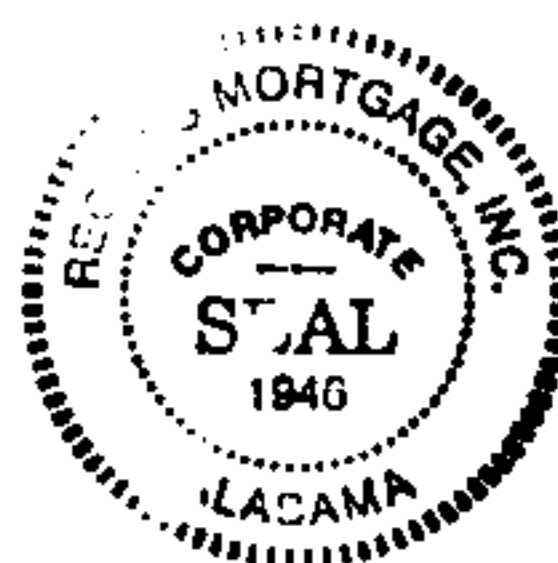
Property Address: 100 New Hope Mountain Road, Pelham, AL, 35124

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, inc.
On 2/4/97 (DATE)

By: Lisa M. Farmer
LISA M. FARMER, ASST. CORP. SEC.



STATE OF Alabama
COUNTY OF Montgomery

On 2/4/97 I, Jennifer Hickman, a Notary Public in and for the County
of Montgomery, in the State of Alabama, do hereby certify that Lisa M. Farmer,
Asst. Corp. Sec., who is/are signed to the foregoing document and who is/are
known to me, sworn to (or affirmed) and subscribed before me on this day, that
being informed of the contents of said instrument, he/she/they as such
officer(s) and with full authority, executed the same voluntarily for and as the
act of said corporation..

WITNESS my hand and official seal,

Jennifer Hickman
Jennifer Hickman
Notary Expires: 02/22/2000



(This is the notarial seal)

* Document Prepared By: P. Sanders
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669
PAT-19970130-0072 AL SHELBY SHELBY AL BAT: 5603/4520318 KXALDOM1

Inst # 1997-04484

02/11/1997-04484
10:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 REC 8.50

Inst # 1997-04484