

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 5626
Montgomery, AL 36103-

Inst # 1997-04483

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #3353430 "Moulton" Lender ID:277/PIF 12-31-96 Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 11/28/1984, made and executed by JOHN W. MOULTON AND WIFE BECKY S. MOULTON, to secure payment of the principal sum of \$70,000.00 plus interest, originally to ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of SHELBY and the State of ALABAMA, Recorded 12/05/1984 as Instrument No. N/A Book/Reel/Liber 010, Page/Folio 692, is now Paid and Satisfied, and is therefore discharged.

Property Address: 3544 Heath Road Drive, Birmingham, AL, 35243

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.

On 11/30/97 (DATE)

By: Lisa M. Farmer

LISA M. FARMER, ASST. CORP. SEC.



STATE OF Alabama
COUNTY OF Montgomery

On 11/30/97 I, Jennifer Hickman, a Notary Public in and for the County of Montgomery, in the State of Alabama, do hereby certify that Lisa M. Farmer, Asst. Corp. Sec., who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation..

WITNESS my hand and official seal,

Jennifer Hickman
Jennifer Hickman

Notary Expires: 02/22/2000



(This area is for the Notary Seal)

Document Prepared By: Immanuel
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5689
TLM-19870124-0033 AL SHELBY SHELBY AL BAT: 6073/3353430 KXALDOM1

Inst # 1997-04483

02/11/1997-04483
10:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOJ HCB 6.38