

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 5626
Montgomery, AL 36103-

Inst # 1997-04479

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:9159690 "Dunmyre" Lender ID:010/PIF 122796 Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 01/14/1994, made and executed by G. RODNEY DUNMYRE AND AMY G. DUNMYRE, to secure payment of the principal sum of \$246,000.00 plus interest, originally to GRIFFIN FEDERAL SAVINGS BANK, in the County of SHELBY and the State of ALABAMA, Recorded 01/20/1994 as Instrument No. 1994-02139 Book/Reel/Liber na, Page/Folio na, is now Paid and Satisfied, and is therefore discharged.

Property Address: 2521 Woodfern Circle, Hoover, AL, 35244

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.

On 1-30-97 (DATE)

By: Lisa M. Farmer

LISA M. FARMER, ASST. CORP. SEC.



STATE OF Alabama
COUNTY OF Montgomery

On 1-30-97 I, Jennifer Hickman, a Notary Public in and for the County of Montgomery, in the State of Alabama, do hereby certify that Lisa M. Farmer, Asst. Corp. Sec., who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation..

WITNESS my hand and official seal,

Jennifer Hickman

Jennifer Hickman

Notary Expires: 02/22/2000



Document Prepared By: P. Sanders

Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5555
PAT-19970123-0079 AL SHELBY SHELBY AL BAT: 47156159690 KUALDOM1

Inst # 1997-04479

02/11/1997-04479
10:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCB 8.58