## HALLABERA COUNTY SHELBY

## ASSECIMENT OF MORTCAGE

FOR VALUE RECEIVED, the undersigned First Federal of the South
, does hereby grant, bargain, sell, convey, assign
and deliver unto <u>Resource Bancshares Mortgage Group. Inc.</u>
that certain mortgage executed by <u>James B Hubbard and Joyce M Hubbard</u> , husband & wife
to the undersigned, which mortgage
is recorded in the Office of the Judge of Probate of Shelby
County, Alabama in Book 1997 at Page #416 together with
the debt thereby secured and the note therein described and all right, title and interest
of the undersigned in and to the land and property conveyed by said mortgage.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed
in its name by its duly authorized officer, on the <u>6th</u> day of
February, 19 97
FIRST FEDERAL OF THE SOUTH
FIRST FROMAL OF THE SOUTH
ATTEST:
BY: Stanley E. Ut Chel BY: Wash I much
Stanley E Mitchell Its: Vice President  Its: Vice President  Its: Vice President
STATE OF ALABAMA
THAT A ANTOCA COUNTY
1. the undersigned, a Notary Public, in and for said County in said State, hereby
certify that Ronald L Russell whose fame to
Vice President of <u>First Federal of the South</u>
, a Corporation, is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being
informed of the contents of said instrument,he, as such officer and
with full authority, executed the same voluntarily for and as the act of said
corporation.
Given under my hand and official seal this <u>6th</u> day of <u>February</u>
19 97
Jun Mich Welder
Notary Public
MY COMMISSION EXPIRES MARCH 5, 1999
4997-04477

O2/11/1997-04477
O9:52 AM CERTIFIED
SHELBY COUNTY JUNCE OF PROPARE
OOL NO. 1.50

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