

Prepared by:

Return to: BANK OF AMERICA
7751 Belfort Parkway, Ste 250
Jacksonville, Florida 32256

Loan # 0021526885

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, _____

SOUTHERN CAPITAL RESOURCES, INC. for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by: BANK OF AMERICA, FSB, 333 EARLE O'VINGTON BLVD., UNIONDALE, NY 11553, assignee, the receipt of which is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 29TH day of JANUARY, 19 97, being made by _____

LARRY W. MALONE JOINED BY HIS WIFE SARA NELL MALONE, as mortgagor

to SOUTHERN CAPITAL RESOURCES, INC.

_____ as mortgagee, and recorded in Deed/Book 1997-
Page 4461 in the office of the County Recorder of SHELBY, State of
ALABAMA describing property therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO MARKED EXHIBIT 'A' AND BY
REFERENCE MADE A PART HEREOF.

commonly known as: 113 KINGS CREST LANE
PELHAM, ALABAMA 35124

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this
29TH day of JANUARY, in the year 19 97.

SOUTHERN CAPITAL RESOURCES, INC.

Witness

Type Name _____

Steve Hines
Authorized Signer

Type Name STEVE HINES

Witness

Type Name _____

Title PRESIDENT

STATE OF ALABAMA

COUNTY OF SHELBY

On this 29TH day of JANUARY, in the year 19 97, before me personally appeared
STEVE HINES, to me, authorized signer of SOUTHERN CAPITAL RESOURCES, INC.
and that the foregoing assignment was executed on behalf of said corporation by the Authority of its Board
of Directors, and they did further acknowledge said assignment to be free act and deed of said corporation.

Notary Public

(Affix Seal)

Type Name _____

MY COMMISSION EXPIRES APRIL 4, 1998

02/11/1997-04468
09:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 103 11.00

Inst # 1997-04468

EXHIBIT "A"

Lot 121, according to the Survey of Weatherly Windsor Sector 5, as recorded in Map Book 14, page 104, in the Probate Office of Shelby County, Alabama.

Inst # 1997-04468

02/11/1997-04468
09:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCB 11.00