

47704/2

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie - Compass Bank
(ADDRESS) 15 20th St. South Birmingham, Al. 35233

STATE OF ALABAMA)
COUNTY OF Shelby

PARTIAL RELEASE OF RECORD LIEN

Inst # 1997-04458

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of certain mortgage executed by Windmere Development Co., Inc. on October 15, 1993, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instr# 1993-32478 Book No. _____ Page No. _____),

the following described property and none other:

Lot 17, according to the Survey of Windchase, Givianpour's Addition to Meadow Brook, as recorded in Map Book 18 page 55 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 6th day of February, 19 97.

Compass Bank
By J.R. Miller
Vice President

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J.R. Miller whose name as Vice President of CompassBank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 6th day of February, 1997

Sue Ailshie
Notary Public

Inst # 1997-04458

02/11/1997-04458
09:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 REC 8.50