

*[Handwritten signature]*

THIS INSTRUMENT PREPARED BY: (NAME) Sue Alishie - Compass Bank  
(ADDRESS) 15 20th St. South Birmingham, Al. 35233

STATE OF ALABAMA )  
COUNTY OF Shelby

### PARTIAL RELEASE OF RECORD LIEN

Inst # 1997-04457

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of certain mortgage executed by Homes and Land, Inc. an Alabama Corporation on June 20, 1994, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instr# 1994-32179 Book No. \_\_\_\_\_ Page No. \_\_\_\_\_),

the following described property and none other:

Lot 3, according to the Survey of Summerwood Subdivision, as recorded in Map Book 19 page 166 in the Office of the Judge of Probate Shelby County, being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 4th day of February, 19 97.

Compass Bank  
By *[Signature]* J.R. Miller  
Its: Vice President

STATE OF ALABAMA )  
COUNTY OF Jefferson )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J.R. Miller whose name as Vice President of CompassBank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 4th day of February, 1997

*[Signature]*  
Notary Public

Inst # 1997-04457

02/11/1997-04457  
09:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCB 8.50