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THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie - Compass Bank
(ADDRESS) 15 20th St. South Birmingham, Al. 35233

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORD LIEN

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of certain mortgage executed by South Grande View Development

on August 23, 1994, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instr# 1994-26505 and also Instr# 1995-15378 and Instr# 1995-15379 and Instr# 1996-14966 and Instr# 1996-14968 Book No. _____ Page No. _____),

the following described property and none other:

Lot 435, according to the Survey of Grande View Estates, Givianpour Addition to Alabaster, 4th Addition, as recorded in Map Book 21, page 100 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 560, according to the Survey of Grande View Estates, Givianpour Addition to Alabaster, 5th Addition, as recorded in Map Book 21, page 101 in the Probate Office of Shelby County, Alabama; being situated in Shelby County.

Lot 569, according to the Survey of Grande View Estates, Givianpour Addition to Alabaster, 5th Addition, as recorded in Map Book 21, Page 101 in the Probate Office of Shelby County, Alabama; being situated in Shelby County.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 30th day of January, 1997.

Compass Bank
By J.R. Miller
Its Vice President

STATE OF ALABAMA)

COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J.R. Miller whose name as Vice President of CompassBank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 30th day of January, 1997

Sue Ailshie
Notary Public

02/11/1997-04453
09:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 12.50

Inst # 1997-04453