

# Regions Bank

## PARTIAL RELEASE

STATE OF ALABAMA)  
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned Regions Bank, formally First Alabama Bank, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Lewis W. Johnson, Jeanie M. Johnson and Ramona J. Morrison dated November 9, 1995 recorded in Volume Inst. #1995-19532 Page Probate Records of Shelby County, Alabama; the following described property:

Lot 2, according to the survey of Blue Spruce, as recorded in Map Book 20, Page 31, in the Probate Office of Shelby County, Alabama.  
Situating in Shelby County, Alabama.

Inst # 1997-04414

02/10/1997-04414  
OFFICIAL CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
GRIFFIN L. JOHNSON

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said REGIONS BANK, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, REGIONS BANK, a corporation, has caused these presents to be executed by Greg Hammond its Branch Manager, duly authorized thereto, on this 4th day of February, 1997.

REGIONS BANK  
By Greg Hammond

STATE OF ALABAMA)  
Shelby COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Greg Hammond whose name as Branch Manager of REGIONS BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 4th day of February, 1997.

MY COMMISSION EXPIRES FEBRUARY 24, 1997

Louise D. Holland  
Notary Public