This forip furnished by: Cahaba Title, Inc.

Enstern Office (205) 833-1571

Riverchaus Office (205) 988-5600 PAY 988-5905

This instrument who seemed then	PAX 833-1577 FAX 988-5905
This instrument was prepared by: (Name) <u>Holliman, Shockley</u> & Kelly	Send Tax Notice to:
(Address) 2491 Pelham Parkway	(Name) James R. Powell & Brenda H. Powell (Address) 1126 6th Street SW
Pelham, AL 35124	Alabaster AL 35007
STATE OF ALABAMA)	FE WITH REMAINDER TO SURVIVOR
· · · · · · · · · · · · · · · · · · ·	Mich by These presents,
	(100/4500 no)
That in consideration ofFive Hundred Dollars and no.	
(herein referred to as grantors), do grant, bargain, sell and convey uni	
Daniel L. Wash and Diana S. Wash (herein referred to as CRANTERS), as joint tenants, with right of sur	wisombio de fattamba danathad t
	·
Shelby Count	y, Alabama, ID-Wit:
See Exhibit "A" attached hereto and made a pafull herein for the complete legal description by this instrument.	art hereof as if set forth in on of the property being conveyed
SUBJECT TO: (1) Taxes for the year 1997 and s restrictions, reservations, rights-of-way, 15 of record, if any; (3) Mineral and mining rig	imitations, covenants and conditions
The property herein being conveyed does not and/or his spouse.	constitute the homesteed of Richard Wash
The property herein being conveyed does not and/or his spouse.	
	Inst * 1997-04409
•	
es i	-0440/1997-04409
	OBJECT TO PH CERTIFIED
in the second se	OB/10/1997-04409 OB/10/1997-04409 OLEAD PM CERTIFIED OLEAD PM CERTIFIED OLEAD PM CERTIFIED A1.50 A1.50 Olini tonanta, with right of survivorship, their heirs and assigns forever;
	7 002 NEC
It being the intention of the parties to this conveyance, that (unless the lives of the grantees herein) in the event one grantee herein survives the and, if one does not survive the other, then the heirs and assigns of the And I (we) do, for myself (ourselves) and for my (our) heirs, ex and assigns, that I am (we are) lawfully seized in fee simple of said pres	joint tenancy hereby created is severed or terminated during the joint other, the entire interest in fee simple shall pass to the surviving grantee, grantees herein shall take as tenants in common. Secutors and administrators, covenant with said GRANTEES, their heirs mises; that they are free from all encumbrances, unless otherwise noted said; that I (we) will, and my (our) heirs, executors and administrators.
INWITNESS WITEREOF, we have hereunto set ou	r hand(s) and scal(s) this 5 th
day of	' /
WITNESS	
(Scal)	Justan Mark (Scot)
(Seal)	Richard Wash
	(Scel)
(Seal)	Ray Ed Snow (Seel)
BTATE OF ALABAMA	Jan
She1by County General Acknow	vlodgment
I, the undersigned authority	. B Notecy Public in and for sold County to cald green the s
certify that Richard Wash, a married man & Ray Ed St	now, a married whose name s are signed to the foregoing
conveyance, and who are known to me, acknowledged before	time on this day that, being informed of the contents of the conveyance,
they executed the same voluntarily on the day the same bear	tinte.
Given under my hand and official seal, this 5th day of	To be well as a second
8-29-91	A.D., 19 97
My Commission Baptres:	Motory Dalillo

Exhibit "A"

Lot No. 68 as shown on a map entitled "Property Line Map, Silura Mills" prapared by Joseph A. Miller, Registered Surveyor and Civil Engineer #2875 on October 5, 1965, more particularly described as follows:

Degin at the intersection of the north right-of-way of 12th Avenue SW (formerly Begin at the intersection of the north right-of-way of 6th Street SW (formerly Fallon Avenue East) and the west right-of-way of 6th Street and Easements, Avenue) as shown on the Map of the Dedication of the Streets and Easements, Town of Silura, Alabama; thence northeasterly along said right-of-way of 6th Street SW 123.12 feet to the point of beginning; thence left 90°-11'-30" in a northwesterly direction 102.44 feet; thence right 42°-50'-26" in a northwesterly direction 123.43 feet; thence right 135°-21'-28" in a southwesterly direction 193.34 feet to intersection with said west right-of-way of 6th Street SW; thence right 91°-59'-36° in a southwesterly direction along said west right-of-way of 6th Street SW 90.00 feet to the point of beginning.

Inst # 1997-04409

O2/10/1997-04409
O1:40 PM CERTIFIED
SHELRY COUNTY JUDGE OF PROBATE
11.50