RECORDING REQUESTED BY HOME STATE MORTGAGE

3665 RUFFIN ROAD, #310 **SAN DIEGO, CA 92123**

AND WHEN RECORDED MAIL TO

Name PSB LENDING CORP.

Address

City 🏝 1925 PALOMAR OAKS WAY, SUITE 105

CARLSBAD, CA 92008

Title Order No.

46160

Loan No.

JV259

- SPACE ABOVE THIS LINE FOR RECORDER'S USE -

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, HOME STATE MORTGAGE

hereby sells,

assigns, transfers, and sets over a certain mortgage, relating to the property legally described as LOT 22, IN BLOCK 2, ACCORDING TO THE SURVEY OF GROSS' ADDITION TO ALTADENA SOUTH, 2ND PHASE OF 1ST SECTOR, AS RECORDED IN MAP BOOK 6, PAGE 17, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst + 1997-04395

OE/10/1997-04395 Dista PH CERTIFIED

from TIMOTHY R. JAMES, AN UNMARRIED MAN

dated JANUARY 30, 1997

, of record in Mortgage Fiche

InsT# 1297-

, Frame

in the Office of the Probate Judge of SHELBY

County, Alabama, to

PSB LENDING CORP.

(hereafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this day of JANUARY . 1997 . HOME STATE MORTGAGE

30#

State of Alabama CALIFIXALA

County of SHELBY SANDIEGO I MARIA E TIERNAN

a Notary Public in and for said County in said State, hereby certify that

DANIEL JOHN SCHUETZ

whose name as PRINCIPE

of the forme STATE MORTGARIO

a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/sho, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 30th day of Jashunger , 1027

Meria E. Tiernan

Alabama Assignment of Mortgage 1/93 LENDER SUPPORT SYSTEMS INC. CORPAL.COR (02.98)

THE STATE OF THE S