

This form was prepared by:
Marilyn Bell
Compass Bank
701 S. 32nd Street
Birmingham, Alabama 35233
205/715-7820

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 701 S. 32nd Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto TRUSTMARK NATIONAL BANK whose address is 277 E. PEARL STREET JACKSON MS. 39201 a certain Mortgage dated August 30th, 1996, made and executed by SHERRILL A. SNUGGS AND STEPHANIE A. FUCHS, SINGLE INDIVIDUALS and in favor of COMPASS BANK upon the following described property situated in SHELBY County, State of ALABAMA:

Lot 70, according to the survey of Oakwood Village, Phase One, as recorded in Map Book 19 page 163, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

such Mortgage having been given to secure payment of ONE HUNDRED SEVENTEEN THOUSAND ONE HUNDRED NINETY SIX AND NO/100 (117,196.00) which Mortgage is of record in Book, Volume (or Liber No. , at page (or as No. 1996-29095) of the Public Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 10 day of September, 1996.

Witness: Sherri Lynn O. Ford

Witness: Susan D. Kreshka

Attest: Daniel B. Jones

ASSISTANT SECRETARY

COMPASS BANK

By: Carl E. Crosby
Carl E. Crosby
Vice President

Being rerecorded to correct the mortgage date and legal description

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Aleta W. Jolly, a Notary Public and for said County in and for said State, hereby certify that Carl E Crosby, whose name as Vice President of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this the 10 day of September, 1996.

(SEAL)

(Notary Public, State of Alabama)

Commission Expires 07/19/2000

09:43 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 NC3 8.50

1997-04389

Inst # 1997-02001

02/10/1997-04389
01:06 PM CERTIFIED
JUDGE E. J. JONES