

FREE RELEASES

THIS INSTRUMENT PREPARED BY: (NAME) Branda Brooks, Compass Bank
(ADDRESS) 15 South 20th Street, Birmingham, Alabama

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORD LIEN

(FORMERLY CENTRAL BANK OF THE SOUTH)

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Highland Lakes Development, Ltd.

on May 28, 1993, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument No. 1993-15710 Book No. Page No. (and assigned to in Book No. Page No.), the following described property and none other:

Lot 240, according to the Survey of Highland Lakes, 2nd Sector, as recorded in Map Book 20, Page 150 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 248, according to the Survey of Highland Lakes, 2nd Sector, as recorded in Map Book 20, Page 150, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 246, according to the Survey of Highland Lakes, 2nd Sector, as recorded in Map Book 20, Page 150, in the Probate Office of Shelby County, Alabama; being situated in Shelby County.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 6th day of February, 19 97
(Formerly Central Bank of the South)

Compass Bank
By Rebecca D. Shuler
Its: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Rebecca D. Shuler whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is (FORMERLY CENTRAL BANK OF THE SOUTH) known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 6th day of February, 19 97

Branda Brooks
Notary Public

02/10/1997-04385
12:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCB 8.30

Inst 0 1997-04385