

**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**

MMSI/Attn. Sherry Doza
1990 Post Oak Blvd., Suite 1080
Houston, Texas 77056
Tel. (800) 795-5263

Pool: 0060666
Loan Number: 0006692384
Nations: 2000169604

425_9801

100 JIK

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

**STATE OF ALABAMA
COUNTY OF SHELBY**

KNOW ALL MEN BY THESE PRESENTS

Inst # 1997-04378

That J.I. KISLAK MORTGAGE CORPORATION (Assignor) acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by J. SCOTT WALKER AND PATRICIA F. WALKER (Borrower(s)) secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Shelby, State of Alabama:

Recording Ref: Recorded on 11/14/92, Instrument/Document No. 1992-26931
Original Beneficiary: INLAND MORTGAGE OF ALABAMA, INC.

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto NATIONSBANC MORTGAGE CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 28 day of August A.D. 1998

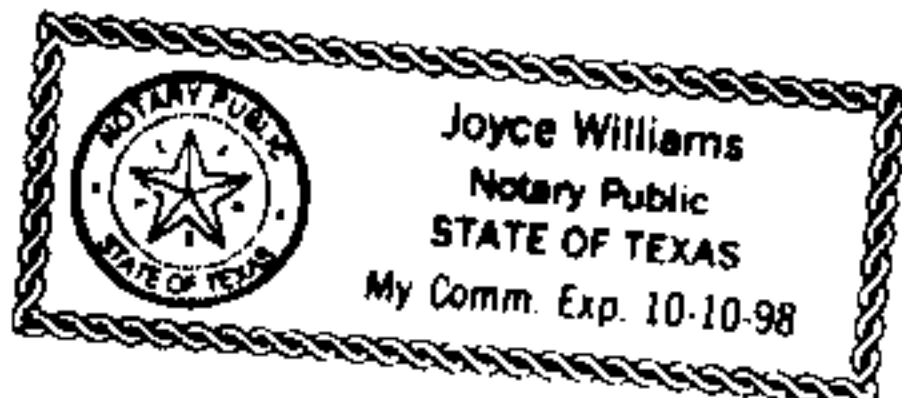
J.I. KISLAK MORTGAGE CORPORATION

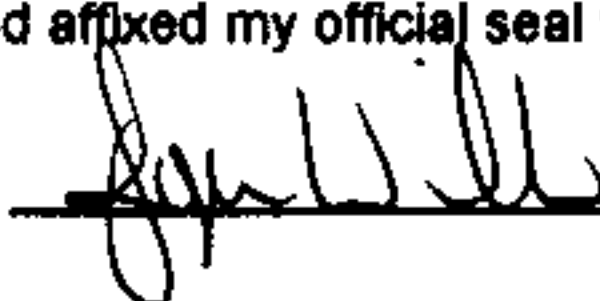
By: 
SHERRY DOZA
VICE PRESIDENT

**THE STATE OF TEXAS
COUNTY OF HARRIS**

On this the 28 day of August A.D. 1998, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of J.I. KISLAK MORTGAGE CORPORATION, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.





Assignee's Address:
205 PARK CLUB LANE
BUFFALO, NY 14231

Assignor's Address:
14750 PALMETTO FRONTAGE ROAD
MIAMI LAKES, FLORIDA 33016-5897

Inst # 1997-04378

02/10/1997-04378
12:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 REC 6.30

